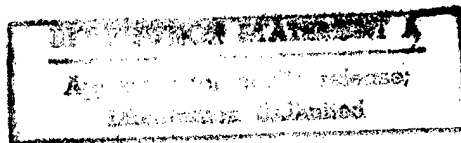


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30 July 1982



# Korean Affairs Report

No. 228

KULLOJA No. 3, March 1982

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## KOREAN AFFAIRS REPORT

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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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LET US MORE HIGHLY DISPLAY THE INDOMITABLE REVOLUTIONARY SPIRIT FOR THE  
ATTAINMENT OF THE CHUCHE CAUSE

Pyongyang KULLOJA in Korean No 3 Mar 82 pp 2-12

[Text] The indomitable revolutionary spirit is a lofty ideomental characteristic the communists must have in the revolutionary struggle.

What is called revolution is a sacred task and a difficult, complex struggle to liberate people from all kinds of constraints of nature and society and completely realize their independent stand and attitude.

The road of revolution is arduous, filled to the brim with struggle laden with trials, and there can be temporary failures, twists and turns in its course. Accordingly, for the revolutionaries, there have to be a firm determination to go forward at all costs, for the sake of the revolution, and preparedness to offer their lives unhesitatingly, if and when necessary. Only when possessing such spirit can they resolutely walk the road of revolution and go forward to successfully carry out the revolutionary struggle.

If the revolutionary struggle, which is arduous and filled with trials, is to be successfully carried out, there have to be the reliable ranks of communist revolutionaries possessing the indomitable revolutionary spirit.

It bespeaks that the genuine communist revolutionary who possesses the indomitable revolutionary spirit is a resolute revolutionary fighter who loyally reveres and attends with a true heart the guide of the revolution in the formidable class struggle, resolutely protects and defends the thought of the guide, and goes forward to fight to realize it, unhesitatingly offering even his life.

The question of loyally attending the guide of the revolution, the leader, is the basic question determining the destiny of the revolution. The revolutionary cause of the working class is charted by the leader, and accordingly, the attitude toward the revolution is intensively manifested in the attitude toward the leader.

The historical experience and lesson of the international communist movement over more than a century have shown it as an immutable truth that in order to defend the revolutionary cause of the working class, it is imperative to go forward to loyally attend the leader who has first charted the road of revolution. So it is that the communist revolutionaries, who have dedicated their lives to

the revolutionary cause of the working class, have without exception regarded it as their deserved revolutionary duty to acquit themselves fully of their loyalty to the leader. But betrayers of the revolution, outwardly going through the motion of attending the leader but inwardly dreaming of different dreams, have made an occupation of playing different games behind the scenes.

Therefore, faithfulness to the guide of the revolution, the leader, constitutes the touchstone that separates the genuine revolutionary from the phony revolutionary, and it can be said that that is none other than the lifeline, the indomitable revolutionary spirit of the revolutionary.

Our revolution, which was charted in the Paektu forests, has come a long way in the past period of more than half a century, following the banner of chuche but the road ahead for us is still far and rugged.

Today our party calls upon all cadres and party members, by positively learning from and thoroughly embodying the indomitable revolutionary spirit highly displayed by the late anti-Japanese revolutionary fighters, to go forward to win an even greater victory in the rewarding struggle to attain the chuche cause.

All cadres and party members, learning from the indomitable revolutionary spirit of the late anti-Japanese revolutionary fighters and more thoroughly preparing themselves as chuche-oriented revolutionary soldiers infinitely faithful to the party and the leader, must go forward to brilliantly attain the glorious chuche revolutionary cause.

(1)

The indomitable revolutionary spirit of the communist revolutionaries is formed and highly promoted based on the chuche revolutionary view of the leader.

The revolutionary view of the leader is the most correct understanding and viewpoint toward the position and role of the leader in the revolutionary struggle of the working class, and the posture and stand of loyally attending the leader with a true heart. Depending on how to view the position and role of the leader in the revolutionary struggle, how to maintain the posture and stand of attending the leader is determined the height of the revolutionary spirit of the communists.

The chuche revolutionary view of the leader, by enunciating that in the revolutionary struggle of the working class the leader occupies the absolute position as the supreme brain behind the masses of people, as the center for unity and solidarity, provides the ideotheoretical cornerstone which makes it possible for the communist revolutionaries to highly display their indomitable revolutionary spirit.

The great leader Comrade Kim Il-song taught as follows:

"Just as without brain a man is as good as dead and cannot live up to his role as a man, without a sagacious guidance department, the Party Central Committee, our party cannot take action, and apart from the guidance of the party our people can neither live for one day nor take one step forward." ("A Collection of Writings of Kim Il-song," Vol 14, p 358)

The leader is the brain behind people. Just as the organ which gives people the direction of action and adjusts and governs their action is brain, it is precisely the leader of the working class who is the supreme brain which illuminates the direction of the revolutionary struggle for the masses of people and organizes and leads their revolutionary activity in a unified way. Just as man cannot live for a moment without brain, revolution cannot victoriously move forward without the leader.

The leader is not only the supreme brain behind the revolution but also the center for unity. In order that revolutionary forces may be united as one, there necessarily has to be a center. Without a center there could be no unity. To get united bespeaks in itself to become a united whole with a center. Immutable unity and solidarity of the revolutionary ranks can be realized only when they move under the unitary leadership of the leader, organizationally united centered around the leader on the basis of the revolutionary thought of the leader. It is precisely here where an important guarantee for the revolutionary ranks to become one organically united whole, a powerful revolutionary force, is. If the revolutionary ranks fail to get organized into one political force centered around the leader, factions can come into being and through the cracks, bring the grave aftereffect of intriguers, highfliers destroying the party and the revolution.

Thus the leader is the supreme brain behind the revolution, the center for unity and solidarity, and therefore, the indomitable revolutionary spirit of the revolutionaries is always highly displayed in loyally revering the leader and attending none but the leader, whatever the adversity, and protecting and defending the leader from the attacks of all kinds of class enemies.

The chuche revolutionary view of the leader, by enunciating the absolute position the leader occupies in the revolutionary struggle of the working class and at the same time the decisive role the leader plays in the revolutionary struggle, makes it possible for the communist revolutionaries to highly display their indomitable revolutionary spirit in upholding the leadership of the leader.

Although it is the masses of people who make history and advance it, this absolutely does not mean that the masses of people can spontaneously be drawn into the revolutionary struggle. The position and role of the masses of working people as the subject of history, as the driving force for social development are guaranteed by the leader. The revolutionary struggle of the working class arises from the aim and demand of the broad masses for independent stand and attitude and develops by their creative activity. But it is the leader of the working class who champions the independent demands of the masses of people and it is also the leader of the working class who highly promotes their creative abilities.

The leader makes the masses of people action-conscious, infusing the revolutionary thought into the masses of people, and gets the masses of people organized, providing revolutionary organization.

The leader of the working class also sets forth a correct struggle line, strategy and tactics and struggle method, and goes forward to sagaciously lead the masses of working people along the one road of victory.



It is a truth which has been proved not only theoretically but also through the practice of the international communist movement that the leader plays the decisive role in the revolutionary struggle of the working class. It is more than once or twice that history has given blood lesson that the broad masses, even though they participated in the revolutionary movement but unable to overcome the offensives of the reactionary forces for want of the leadership of a leader, had to suffer bitter failures. In fact, the masses who do not receive the leadership of a leader, cannot play a big role in the revolutionary struggle. Whether or not the masses of people can become the genuine subject of history depends, in the final analysis, on whether or not they receive the leadership of a leader.

That is why the indomitable revolutionary spirit of the communist revolutionaries comes to be highly displayed in firmly insuring the leadership of the leader.

The indomitable revolutionary spirit of the communist revolutionaries also flows from the correct posture and stand of attending the leader with a true heart.

The stand to loyally attend the leader, entrust all destinies to the leader, and protect and defend the leader with life, and the correct posture to embrace the leader's thought always as the most correct, hold it as a rock-hard creed, and carry it through to the end in the spirit of absolutism, unconditionality, constitute an important part of the content of the revolutionary view of the leader.

The posture and stand to attend the leader with a true heart are manifested in infinite faithfulness to the leader, and it is here where the basic source which makes it possible for the indomitable revolutionary spirit of the communist revolutionary to be highly displayed is.

The indomitable revolutionary spirit of the communist revolutionaries is the revolutionary spirit manifested in the relationship between the leader and the soldier, between the guide and the soldiers. Put another way, it is the lofty revolutionary spirit of the soldier loyally attending the guide of the revolution.

In the revolutionary struggle, the guide and the soldier constitute an inseparable monolithic whole. There could be no army without the commanding officer; there could be no revolutionary soldiers without the guide.

The revolutionary struggle of the working class moves forward and triumphs by the correct leadership of the leader and by the sacrificial struggle of the soldiers loyally upholding it.

The leader and the masses of people constitute a harmonious whole.

The leader is the supreme representative of the people reflecting the interests and demands of the masses of people and personifying on the highest plane their independent stand and attitude, creative stand and attitude, and action-consciousness. The masses of people are the revolutionary soldiers loyally upholding the thought and leadership of the leader and going forward to realize them.

So it is, from this, that the revolutionary soldier protects and defends the leader, the supreme representative of the people, as the life of the country and the people.

The indomitable revolutionary spirit of the soldier attending the leader starts from lofty revolutionary ethics.

The great leader Comrade Kim Il-song taught as follows:

"He who fights revolution can live away from his parents but cannot live for a moment away from his revolutionary comrades. Love between revolutionary comrades enables people to preserve political life and keep fighting to the end in the glorious revolutionary ranks." ("Kim Il-song Selected Works," Vol 6, pp 409-410)

The ranks of the communist revolutionaries are a solid collective of revolutionary comrades united not only in terms of ideological will but also in moral, ethical terms based on the revolutionary thought of the leader and faithfulness to the leader.

The revolutionary struggle begins with a genuine combination of comrades.

Unless a combination is achieved in terms of the ideological will of people who are prepared to unhesitatingly offer even their lives for the sake of the revolution and the comrade, of people who have the one will to live together, to die together, it is impossible to fight revolution together.

Therefore, the leader of the working class founds a correct guiding thought, and in order to launch the revolutionary struggle for its embodiment, seeks out revolutionary comrades, revolutionary soldiers who could share life and death, and unites them into one body of revolutionary ranks.

The lofty revolutionary, comradely ethics formed between the communists is manifested in highest form between the leader and the soldiers.

The revolutionary ethics between the leader and the soldiers stands on a heightened awareness of the genuine living and happiness bestowed on them by the leader and flows from the clear and clean revolutionary conscience of the revolutionary soldiers to repay the great benevolence bestowed on them by the leader.

Loyalty the revolutionary soldiers dedicate to the leader is precisely a lofty response of their own accord to the benefactor of the infinitely thankful political life who leads them along the rewarding road of revolution.

The revolutionary comradely relationship between the communist revolutionaries comes to be formed based on their revolutionary ethics toward the leader and consolidated based on their loyalty to the leader.

The relationship between the revolutionary comrades--this is a revolutionary human relationship formed on the road of loyally attending the leader as the center for leadership, as the center for unity, and attaining the revolutionary cause charted by the leader. In the word "comrade" are contained the rock-hard

convictions and stern will of the revolutionary soldiers intent on going forward to fight as faithfully as their vow made before the leader, the guide of the revolution.

Therefore, faithfulness to the leader constitutes a mental and moral basis for uniting people as genuine comrades.

He who even as he remains within the revolutionary ranks outwardly goes through the motion of attending the leader but inwardly dreams of different dreams cannot become a genuine comrade. Between such phony comrades there could be no genuine revolutionary love nor could unity in terms of ideological will and moral ethics be formed. Only if they are pure ideologically and in terms of moral ethics could they warmly love and firmly unite with each other on the road of revolution, attending the leader.

Precisely this being so, if revolutionary comradely relationship is to be achieved, the stand of loyally revering and attending the leader of the revolution must be firm and be unchanging in realizing the will of the leader. Without firm integrity and principle, revolutionary ethics, neither bending nor breaking, one could not be faithful to the vow made before the leader and the revolution nor could one attain the indomitable revolutionary spirit of the communist revolutionary.

The indomitable revolutionary spirit of the communist revolutionaries, because it is based on the lofty communistic, revolutionary ethics, has no hypocrisy of any kind in their total dedication of loyalty to the leader, the guide of the revolution, and unchanging even as time passes is its important characteristic.

The indomitable revolutionary spirit of acquitting oneself fully of one's loyalty to the leader, the guide of the revolution, must be the clearest, cleanest, and purest, and be one flowing from a revolutionary conscience which is sincere and turned into a creed.

The indomitable revolutionary spirit also is basically different from the "loyalty" which has ins and outs and changes depending on environment nor does it have anything to do with the loyalty which is forgot as time passes and cools along with physical senility. It is the loyalty that gets warmer as time passes; the loyalty that is held, the purity intact, even on the gallows or even in death.

So it is that only he who loyally attends and follows the leader unswervingly with a true heart and goes forward to dedicate high loyalty in any environment, however formidable, in order to carry through the intent and guidelines of the leader to the end is called precisely the revolutionary soldier holding the genuinely indomitably revolutionary spirit.

(2)

The glorious journey of our revolution has been a prideful history in which the Korean communists, highly displaying their indomitable revolutionary spirit, have always won victory and moved forward.

Example of the indomitable revolutionary spirit displayed by the Korean communists was set among the late anti-Japanese revolutionary fighters faithful to the leader

during the anti-Japanese revolutionary struggle early on organized and led by the great leader Comrade Kim Il-song, the sun of the nation.

The great leader Comrade Kim Il-song taught as follows:

"We must emulate the heroic struggle of the late revolutionary fighters, and carry forward and develop their fighting spirit." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 493)

The indomitable revolutionary spirit of the late anti-Japanese revolutionary fighters highly displayed in acquitting themselves fully of their loyalty to the respected and beloved leader Comrade Kim Il-song to the end was based on their firm creed to loyally attend the great general as the sun of the nation, as the guiding star of the Korean revolution for whom our people had waited for millennia in their history.

Faithfulness of the revolutionaries dedicated to the leader is synonymous with the greatness of the leader. The greatness of the leader gives birth to genuine revolutionaries with the indomitable revolutionary spirit.

What made the young communists attain such lofty indomitable revolutionary spirit who at the dawn of our revolution had loyally revered and attended the respected and beloved leader Comrade Kim Il-song as the great sun of the nation, as the guiding star of the revolution, precisely lay in that they had experienced the greatness of the leader through struggle and life and engraved it in their hearts as a revolutionary creed. While walking the road of revolution following General Kim Il-song they had come to deeply engrave in their hearts the greatness of the thought and the sagacity of the leadership of the general and had come to hold the convictions that the road of charting the destinies of the country, the people, and the revolution lay altogether in loyally attending the general.

To look back, in the period before and after the occupation of Korea by the Japanese imperialists, patriots and people had ceaselessly launched struggle against our country's corrupt feudal rule and foreign aggressors but for want of a peerless leader, all their struggles had had to fail to bear fruit every time and suffer miserable defeats and heartrending sacrifices.

At the time, for our people there was no leader to lead their fight, no center for unity.

With the great leader Comrade Kim Il-song positioning himself at the helm of the revolution at a time when the masses of people were thirsting for a genuine guiding thought of the revolution and the leadership of a leader, hot-blooded youths and people at last came to attend their great leader amid the misery of a ruined country.

Thus, the young communists and patriotic people who had been roaming at a crossroads unable to meet a genuine leader, came to where the great leader Comrade Kim Il-song was, crossing the death line from various places in the country and from overseas tens of thousands of li away, and came to be firmly united around the leader with one mind, with one will.

At the time, the respected and beloved leader Comrade Kim Il-song was a young man in his 20's and the young communists such as Kim Hyok and Ch'a Kwang-su were older than him but they regarded it the greatest happiness, highest glory to loyally revere and attend the leader as the center for unity and fight, entrusting the destinies of the fatherland and the revolution, their own destinies to the leader altogether.

The young communists, singing the revolutionary hymn "The Star of Korea" with a great sense of gratitude and pride for greeting the great leader Comrade Kim Il-song as the sun of the nation, as the center for unity and solidarity, regarded it their lofty duty, revolutionary duty to loyally revere and attend the leader.

The young communists, already in the first days of charting the road of the first trip of the Korean revolution out of their earnest desires for the respected and beloved leader to become the guiding star of the revolution who would be saving the destinies of the country and the people, referred to him as Comrade One Star [il-song] and later, out of their desires for him to become the brilliant sun of Korea, referred to him as Comrade Kim Il-song [become sun], loyally revering and adoring him.

That the young communists loyally revered and attended the respected and beloved leader Comrade Kim Il-song in the arduous period when there was still neither the party nor the government and it was not known when the revolution would be victorious was not for any reward or honor which would be conferred on them at a later date, and moreover, certainly not because someone else had told them to do so. They did so because they had firmly believed that to struggle, with total devotion, loyally attending the respected and beloved leader Comrade Kim Il-song was the road of saving the fate of the trampled fatherland and attaining the fatherland restoration cause.

Truly, the young communists were chuche-oriented revolutionary vanguard who, loyally revering the respected and beloved Comrade Kim Il-song as the great sun of the revolution from their revolutionary creed and will, had launched their heroic struggle, and their indomitable revolutionary spirit was the shining mirror that showed on the highest plane the posture, stand, and loyalty of the revolutionaries and people loyally attending the leader.

The indomitable revolutionary spirit highly displayed among the late anti-Japanese revolutionary fighters was also based on the heightened awareness that protecting and defending the great General Kim Il-song with their lives and unconditionally, thoroughly protecting and carrying through the leader's revolutionary thought was none other than the road of leading the Korean revolution to victory.

The late anti-Japanese revolutionary fighters day in, day out of the arduous struggle held it the iron rule of life to defend the great leader Comrade Kim Il-song politicoideologically and with their lives, and regarded it the supreme duty of the revolutionary to thoroughly execute the order and directive of the leader.

The late anti-Japanese revolutionary fighters, day in and day out of the arduous anti-Japanese revolutionary struggle regarding it the most responsible task of

the revolutionary soldier to defend the security of the command headquarters is none other than defending the life of the revolution, had always become the wall, the shield protecting and defending the Comrade Commander. Even when hearing a shot fired from afar, what they first thought of was the safety of the Comrade Commander, and unhesitatingly stepped forward to stop the enemy bullet coming at the Comrade Commander to protect him.

The late anti-Japanese revolutionary fighters, absolutely espousing the revolutionary thought of the respected and beloved leader Comrade Kim Il-song, also displayed to the hilt the indomitable revolutionary spirit of carrying through to the end the orders and directives from the Comrade Commander.

That the indomitable revolutionary fighter Comrade Kim Chong-suk had protected and defended the great leader Comrade Kim Il-song with her life and resolutely abided by the leader's thought constitutes a shining mirror of the indomitable revolutionary spirit of the genuine chuche-oriented communist revolutionary.

The self-sacrificial spirit and intrepidity displayed in securing the safety of the great General Kim Il-song, the infinite sacrificial spirit with total devotion of body and mind in executing the orders and directives of the general, the resoluteness in protecting and carrying through to the end the line and guidelines set forth by the general for the Korean revolution--all this was a high manifestation of the indomitable revolutionary spirit of the indomitable revolutionary fighter Comrade Kim Chong-suk.

The indomitable revolutionary spirit highly displayed among the late anti-Japanese revolutionary fighters also started from the lofty revolutionary ethics toward the great leader Comrade Kim Il-song.

For the late anti-Japanese revolutionary fighters, the love and benevolence of the respected and beloved leader Comrade Kim Il-song were the most precious that could not be traded for anything, and because of that, they held their revolutionary ethics toward the leader as dear as life and never went back on comradely trust and ethics, whatever the adversity.

The great leader Comrade Kim Il-song, seeking out one by one the revolutionary comrades on the road of bloody battle, brought them up as the backbone capable of shouldering the Korean revolution and led the revolutionary soldiers along the glorious road of struggle.

The late anti-Japanese revolutionary fighters, holding dearest the comradely love bestowed on them by the great leader Comrade Kim Il-song, observed to the end their revolutionary ethics toward their leader in any environment, however difficult.

The late anti-Japanese revolutionary fighters, even when left on a lonely island in the sea or behind the enemy line, never went back on their revolutionary ethics, and holding dear the precious title of the revolutionary conferred on them by the respected and beloved leader Comrade Kim Il-song, lived to the end by the vow made before the revolution.

Brilliant example of lofty revolutionary ethics between the leader and the revolutionary soldiers came to be set within the anti-Japanese revolutionary ranks,

and the glorious tradition of the genuine communist ethics which the revolutionaries must attain came to be achieved.

Truly, the history of the glorious anti-Japanese revolutionary struggle is prideful annals that the indomitable revolutionary spirit of going forward to fight with total devotion for the attainment of the revolutionary cause, loyally attending the leader, had struck roots and been highly manifested by Korea's genuine sons and daughters.

The indomitable revolutionary spirit whose model was created and brilliantly embodied during the journey of the anti-Japanese revolutionary struggle is an infinitely precious revolutionary heritage which our party and people must forever inherit and carry forward. This priceless revolutionary spirit has been the source of the invincible strength which, clearing all kinds of hardships and trials, has defended the purity of the chuche cause and guaranteed its brilliant victory.

Because of the presence of the resolute communist revolutionaries holding the indomitable revolutionary spirit, our people were able to always win great victory even under such difficult and complex circumstances after liberation.

Even in such chaotic postliberation environment wherein every Tom, Dick, and Harry came out as a self-styled "hero, great man," the genuine Korean communists holding the indomitable revolutionary spirit absolutely trusted the respected and beloved Comrade Kim Il-song and loyally revered him as the leader of the party, the state, and the revolutionary armed forces, and entrusted altogether to him the destinies of the fatherland, the nation, and the revolution.

On the road ahead for our people who embarked on building a new society, there were indeed no small number of difficult corners of trial to turn.

Every time a formidable trial confronted the revolution, the revolutionary soldiers and people infinitely loyal to the party and the leader always burned with the one mind of absolute trust in and loyalty to the party and the leader, and all their activities were from start to finish a struggle to protect and defend the party and the leader.

In the forefront of the struggle to protect and defend the party and the revolution, crushing the wriggling of internal and external class enemies, and bring about a great upsurge in revolution and construction, scoring a breakthrough in the prevailing difficult situation, were always reliably standing the revolutionaries who had been loyally attending the great leader Comrade Kim Il-song from the anti-Japanese days with their indomitable revolutionary spirit, and the revolutionary soldiers who had grown up amid the struggle to build a new society.

The indomitable revolutionary spirit which had filled the Paektu forests to overflowing in bygone days is being more brilliantly continued and highly displayed today under the sagacious leadership of our party amid the majestic march toward conversion of the whole society to the chuche ideology.

Our party, putting it forward as one of the basic questions in the attainment of the chuche cause to faithfully emulate the indomitable revolutionary spirit held by the late anti-Japanese revolutionary fighters, is sagaciously leading

all party members and working people in living and working by this lofty revolutionary spirit.

It is truly of significance in the attainment of our revolutionary cause that under the sagacious leadership of our party the task to learn from the indomitable revolutionary spirit of the late anti-Japanese revolutionary fighters is dynamically under way and this great spirit is striking deeper roots in every heart of the people.

Today our party members and working people regard it a most rewarding, glorious thing to attend the party and the leader with a true heart and share destiny with the party. All people breathe in tune with the party, speak with the voice of the party, and walk indeflectibly along the road the party teaches--precisely this is the prideful feature of our party and our society.

Truly, the indomitable revolutionary spirit highly displayed in the period when the beginning of the chuche cause was marked under the sagacious leadership of the great leader Comrade Kim Il-song constitutes the source of the ideomental strength of our people who stoutly move our revolution forward along the one road of chuche under the leadership of the party and go forward to perform the change and miracle of the century ceaselessly in this land of the fatherland.

(3)

Intent on attaining the chuche revolutionary cause to the end with the indomitable revolutionary spirit is the rock-hard will and creed of our people.

The great leader Comrade Kim Il-song taught as follows:

"To devote one's all to the struggle to complete the revolutionary undertaking of chuche set in motion by the young communists of Korea is the sacred mission of our party members and workers." (Book "New Year's Address," 1 January 1982, p 6)

The chuche revolutionary cause, which was charted early on in the Paektu forests, has walked the one road of victory and glory under the sagacious leadership of the great leader Comrade Kim Il-song, and on this road our party has thoroughly laid the foundation for the ages for completion of the Korean revolution.

But if we are to win the ultimate victory of the chuche cause, we still have a far and rugged road to walk.

We cannot afford to stay the struggle until completely establishing national sovereign rights on a nationwide basis and winning the ultimate victory of socialism, communism.

Today our party and people are faced with the crucial task to bring about a new turnaround in the attainment of the cause for conversion of the whole society to the chuche ideology, loyally upholding the grand struggle program unfurled by the great leader Comrade Kim Il-song in his historic report to the Sixth Party Congress.

The struggle to realize the conversion of the whole society to the chuche ideology is a process of continuing our revolution which has been charted and developed



under the banner of the chuche ideology and a great revolutionary struggle to move forward toward communism. This is a very awesome and sacred struggle and a difficult task that has to chart an unfamiliar path.

If we are to energetically move our revolutionary cause forward and win its ultimate victory without the slightest vacillation, twist and turn, whatever the trial, and however complex the situation, we must bring up still more of resolute revolutionaries holding the indomitable revolutionary spirit like Kim Hyok and Ch'a Kwang-su who, in the period when the beginning of the chuche revolutionary cause was marked, had loyally revered and attended the respected and beloved Comrade Kim Il-song as the sun of the nation, as the guiding star of the revolution. Only if in this way we make them thoroughly protect and defend and loyally uphold the cause of our party, is it possible to successfully overcome whatever storm may engulf us and attain the revolutionary cause to the end.

Historical experience shows that when the communist revolutionaries with the indomitable revolutionary spirit of infinite loyalty to the party and the revolution are solidly united around their leader, the guide of the revolution, the revolution victoriously moves forward, otherwise it could not avoid extreme pains and it becomes impossible to correctly continue the revolutionary cause charted by the leader.

To make all cadres and party members arm themselves with the indomitable revolutionary spirit of the young communists who loyally attended and resolutely protected and defended the great leader Comrade Kim Il-song in the period of the anti-Japanese revolutionary struggle constitutes an important requirement today in consolidating our party's organizational ideological cornerstone like bedrock and enhancing its combat might and leadership role.

Our party is the guiding force, political planning staff which leads the way, assuming full responsibility for all the large and small questions of the Korean revolution and for today's life and tomorrow's destiny of our people.

Today our party's organizational ideological cornerstone has been thoroughly consolidated and our party's combat strength and leadership role strengthened more than at any time. But we must never be complacent with the successes scored and must continue to go forward to strengthen the task of thoroughly organizing the party in organizational ideological terms. Here it has very important significance to thoroughly prepare all cadres and party members with the same indomitable revolutionary spirit as held by Kim Hyok and Ch'a Kwang-su in bygone days.

Only by thoroughly preparing our cadres and party members as genuine chuche-oriented communist revolutionaries holding the indomitable revolutionary spirit is it possible to more thoroughly consolidate our party into ever-victorious invincible ranks, into a steely combat unit going forward confidently to chart the road of victory, unwavering, whatever the storm and trial, and dynamically move the arduous revolutionary cause of ours forward along the one road of victory.

In order that our cadres and party members may thoroughly prepare themselves as chuche-oriented revolutionaries holding the indomitable revolutionary spirit,

they must above all hold the revolutionary thought of the great leader Comrade Kim Il-song as a firm creed.

The indomitable revolutionary spirit is a precious manifestation of the revolutionary creed and will of the people intent on thoroughly arming themselves with the revolutionary thought of our party and thinking and acting in accordance with its demands wherever, whenever. Only he who has learned by experience our party's revolutionary thought as a firm creed, can highly display the indomitable revolutionary spirit in the struggle to thoroughly carry through the line and policy of the party, loyally attending the party and the leader with a true heart.

That even amid such formidable trials the young communists were able to unswervingly fight, solely upholding the lofty will of the great leader Comrade Kim Il-song with the one mind of loyalty was because they had engraved the leader's revolutionary thought as a firm creed in their hearts.

All cadres and party members, turning the great leader Comrade Kim Il-song's revolutionary thought into their firm world view, into their firm revolutionary creed, must thoroughly prepare themselves as genuine chuche-oriented communist revolutionaries who think and act in accordance with its demands wherever, whenever. In this way, just as the young communists went forward to loyally attend the great leader Comrade Kim Il-song, whatever the adversity, they must forever loyally revere the respected and beloved leader with the clearest and cleanest of hearts and go forward to indomitably fight with total devotion for the attainment of the chuche cause charted by the leader.

Important in making them live and fight holding the indomitable revolutionary spirit is making them resolutely struggle, entrusting all destinies to our party, to firmly insure the leadership of the party.

Apart from the leadership of our party the successful prosecution of revolution and construction and the bright future of socialism, communism in our country are unthinkable. Firmly insuring the leadership of our party is where the decisive guarantee for brilliantly embodying the thought and intent of the great leader Comrade Kim Il-song and ultimately attaining our revolutionary cause is.

The indomitable revolutionary spirit of our party members and working people must be expressed precisely in loyally upholding the leadership of our party which is leading the chuche revolutionary cause at the helm.

Party members and working people must hold it the revolutionary duty, rock-hard will to trust none but our party, whatever winds may blow, and resolutely protect and defend our party wherever, whenever.

Essentially, the revolutionaries are resolute fighters who have embarked on the road of revolution, firmly vowing to indomitably fight on together with the party until the revolution wins victory. The revolutionaries must know to live up to their vow for life without the slightest vacillation, whatever the environment. He who changes depending on the general trend and tendencies cannot share joys and sorrows with the party to the end. Only he who goes forward to resolutely fight following the party even as more difficult trials and barriers confront the party and the revolution and heavier revolutionary tasks arise, can go forward to share destiny with the party.

To thoroughly establish a revolutionary work system and discipline within the party is an important requirement in firmly insuring the leadership of the party.

We must strive to establish a revolutionary discipline within the party, make everything intended by the party admirably carried through in a timely manner, and make all cadres and party members strictly observe the demands in terms of the party rules and regulations.

In this way we must make all party organizations and party members think and act wherever, whenever, in accordance with the thought and intent of our party and make the entire party move in union under the unitary guidance of the Party Central Committee.

Important in nurturing the indomitable revolutionary spirit among party members and working people is also firmly establishing the revolutionary ethos of thoroughly carrying through the line and policy, decision and directive of the party on the principle of absolutism, unconditionality.

For our party members, there is no task more important than thoroughly carrying through the line and policy, decision and directive of the party. The revolutionary activity of our party members is none other than a struggle to carry through the line and policy, decision and directive of the party. Therefore, party members cannot take a step forward apart from the line and policy, decision and directive of the party. Through the process of carrying through the line and policy, decision and directive of the party party members and working people come to genuinely serve the party and the revolution, the fatherland and the people, and thoroughly prepare themselves as communist revolutionaries with the ideomental feature of being infinitely faithful to the party and the leader.

In bygone days the late anti-Japanese revolutionary fighters, by thoroughly carrying through the chuche-oriented revolutionary line and guidelines set forth by the great leader Comrade Kim Il-song even in such unprecedentedly arduous and complex environment that they had to cross the death line and cut their way through the enemy, victoriously moved the Korean revolution forward and were able to grow up to be genuine revolutionaries holding the indomitable revolutionary spirit.

Today, even though we have had no experience in clearing a hardship march route through virgin snow, if we acquit ourselves forever of our loyalty to the party and the leader and go forward to thoroughly carry through the line and policy, decision and directive of the party, whatever the adversity, one and all could become the communist revolutionary holding the indomitable revolutionary spirit.

All of our party members and working people, embracing the line and policy, decision and directive of the party as none other than law, supreme command, and emulating that indomitable revolutionary spirit displayed by the late anti-Japanese revolutionary fighters in bygone days in carrying through the Comrade Commander's order and directive, must highly display the revolutionary ethos of most thoroughly carrying through the line and guidelines of our party in the spirit of absolutism, unconditionality.

When all party members and working people, becoming yesteryear's Kim Hyok's and Ch'a Kwang-su's, go forward to unconditionally, thoroughly carry through the line and policy, decision and directive of our party without the deflection of a fraction of an inch, there will come to happen a new great turnaround in the struggle to attain the chuche cause.

In order to bring up cadres and party members as genuine communist revolutionaries holding the indomitable revolutionary spirit, party organizations also must substantially conduct ideological indoctrination work among them.

The task to nurture the indomitable revolutionary spirit among cadres and party members, too, in the final analysis, depends in large measure on how the party organizations will go forward to grasp this task.

If party organizations, energetically launching political work, work with people, were to plan and coordinate ideological indoctrination work so as to make cadres and party members energetically launch into the struggle to attain the chuche revolutionary cause with infinite loyalty to the party and the leader, we could prepare people as genuine communist revolutionaries holding the indomitable revolutionary spirit.

In order to prepare cadres and party members as genuine communist revolutionaries holding the indomitable revolutionary spirit, it is important to make them deeply learn by experience the principle of revolution.

Inasmuch as the indomitable revolutionary spirit stands on heightened awareness and action-consciousness, if one is to thoroughly arm oneself with this spirit, one must deeply learn by experience the principle of revolution. Without a deep understanding of the principle of revolution one cannot attain a firm revolutionary creed nor can one go forward to fight to the end for the victory of the revolutionary cause.

Cadres and party members must deeply learn by experience the principle of revolution such as the law of the revolutionary struggle, the position and role of the leader in the course of history and in the attainment of the revolutionary cause of the working class, the relationship between the guide of the revolution and the soldier. In this way they must prepare themselves genuinely as indomitable revolutionary soldiers infinitely loyal to the chuche revolutionary cause.

At the same time, party organizations must correctly lead cadres and party members in ceaselessly tempering and training themselves.

Organizational tempering and revolutionary training to attain the indomitable revolutionary spirit come to be conducted through party organizational life. Party organizations, strengthening party organizational life among cadres and party members, must strive to make them ceaselessly strengthen their revolutionary tempering and training amid the guidance and assistance of the organization.

All cadres and party members, regarding the party organization as a motherly bosom and entrusting their all to the party organization, must go forward to work and conduct their party life voluntarily, consciously.

There will be none but victory and glory on the road ahead for our people who under the leadership of the ever-victorious party of ours go forward with their indomitable revolutionary spirit to fight for the ultimate victory of the chuche revolutionary cause.

One and all, by dynamically moving forward with the indomitable revolutionary spirit united airtight around the Party Central Committee headed by the great leader Comrade Kim Il-song, shall go forward to realize the independent reunification of the fatherland at the earliest possible date and hasten the ultimate victory of the chuche cause.

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STRENGTHENING PARTY DISCIPLINE IS A BASIC REQUIREMENT IN ENHANCING THE COMBAT STRENGTH OF THE PARTY

Pyongyang KULLOJA in Korean No 3 Mar 82 pp 13-19

[Article by Paek Nam-sun]

[Text] The question concerning a revolutionary organizational discipline of the party of the working class is an important question which determines the fate of the existence and activity of the party and its consolidation and development, and a key question in enhancing the combat strength and leadership role of the party.

Depending on how thoroughly a revolutionary discipline and order has been established within the party the solidity of unity and solidarity and the level of combat strength of the party ranks are determined and success or failure in revolution and construction is influenced. The party, only when it conducts activity based on a steely revolutionary discipline, can satisfactorily carry out its historic mission as a vanguard unit of the working class and lead the revolutionary struggle and construction task to victory.

The revolutionary organizational discipline of the party of the working class is the principle of action and standard of action which all party organizations and party members must observe as a matter of duty in order to insure the complete and unconditional unity of the party ranks in terms of ideological will and action, enhance the combat strength of the party, and successfully carry out the revolutionary task set forth by the leader.

Revolutionary organizational discipline is the life of the party of the working class, and strengthening party discipline constitutes a basic requirement in enhancing the combat strength of the party.

What makes it a basic requirement in enhancing the combat strength of the party to strengthen party discipline lies above all in that it constitutes an important condition for insuring the unity and solidarity of the party ranks.

The great leader Comrade Kim Il-song taught as follows:

"It is one of the important conditions for insuring the unity and solidarity of the party ranks to establish a strong organizational discipline whereby the entire party moves under the unitary guidance of the Party Center." ("Kim Il-song Selected Works," Vol 7, p 82)

Unity and solidarity in terms of ideological will is the source of invincible strength of the party. The might of the party is the might of unity and solidarity, and to achieve the complete and unconditional unity of the ranks in terms of ideological will and action constitutes a basic factor in insuring the combat strength of the party.

Only by realizing the complete and unconditional unity and solidarity of ideological will and action of the ranks centered around the leader can the party of the working class become a revolutionary party possessing invincible might and combat strength.

If within the party ideas running counter to the thought of the leader are tolerated in the slightest or the unity of action is not insured, such party cannot be said to be a party in fact nor can it be viewed as a party possessing combat strength. Such party cannot thoroughly unite the masses around itself, insure unified leadership for revolution and construction, and ultimately, correctly perform its mission and role as a weapon for the revolutionary struggle to realize the thought and leadership of the party.

Whether or not the party of the working class can properly perform its mission and role as a weapon for the revolutionary struggle to realize the thought of the leader, whether or not it can ceaselessly strengthen its combat strength and leadership power depends entirely on whether or not it can achieve the complete and unconditional unity of ideological will and action and whether or not the entire party can become a monolithic body moving like one organic body.

In order that the party of the working class may fully perform its mission and role as a weapon, as political planning staff for the revolutionary struggle to realize the thought and leadership of the leader, it must of necessity thoroughly establish a revolutionary organizational discipline within the party and realize the steely organizational solidarity and unity of action of the entire ranks.

The revolutionary organizational discipline of the party of the working class constitutes a guarantee for insuring the unity and solidarity of the party ranks in terms of ideological will.

In order that the party may achieve unity and solidarity in terms of ideological will and consolidate itself organizationally, there have to be not only a center and ideological cornerstone for its unity but also orderly work order and revolutionary discipline which make the entire party move in unison.

The unity of ideological will and revolutionary solidarity of the party ranks based on the unitary ideology system can be achieved only if all party members thoroughly arm themselves with the revolutionary thought of the leader and a strong organizational discipline is established within the party whereby the entire party moves in unison at a verbal order. A party where a revolutionary discipline and order is not established partywide cannot realize the unity of ideological will and action, and such party will even become unable to properly sustain its own existence. Only a party where a revolutionary discipline and order is established partywide and the entire party moves by one set of discipline can achieve ideological solidarity and unity of action and become a revolutionary party possessing invincible combat strength.

Thus, to strengthen party discipline, by making the party achieve the complete and unconditional unity and solidarity of ideological will and action of the ranks, makes it possible to enhance the combat strength of the party in every way.

Therefore, to thoroughly establish a revolutionary discipline within the party constitutes a basic demand, a basic guarantee for enhancing the combat strength of the party.

Next, what makes it a basic demand for enhancing the combat strength of the party to strengthen party discipline lies in that it makes it possible to have the entire party move in unison under the leadership of the leader.

To make the entire party move in unison under the leadership of the leader is the decisive guarantee for enhancing the combat strength of the party. Only if the entire party moves in unison under the leadership of the leader, is it possible to strengthen the leadership role and combat strength of the party.

The revolutionary thought of the leader is the unitary ideological cornerstone for the existence and action of the party of the working class, and the leadership of the leader is the decisive condition for the party to acquit itself fully of its mission and duty.

If the party of the working class is to correctly perform its mission and role as a weapon for the revolutionary struggle, it is imperative to consolidate the party organizationally, ideologically, and make the entire party move in unison under the leadership of the leader. Only when all party organizations from the Party Central Committee down to the cell and all party members move in unison, upholding the leadership of the party, can the party become a militant unit acting by one set of organizational principle and discipline.

If within the party a nonorganizational, liberalistic phenomenon is tolerated in the slightest that one conducts work without strictly abiding by the leadership of the leader and acts as one pleases, then the combat strength of the party will weaken and the party will become unable to properly perform its mission and role. Only the party which moves in unison under the leadership of the leader can become a revolutionary party possessing invincible might and combat strength and lead revolution and construction to victory, organizing and mobilizing the broad masses.

Apart from the leadership of the leader it is impossible to speak about the existence of the revolutionary party of the working class and its strengthening and development nor are the invincible might and combat strength of the party leading the revolutionary struggle and construction task to victory thinkable.

The entire party moving in unison under the leadership of the leader is where the source of the invincible might and combat strength of the party of the working class is, where the intrinsic characteristic of the revolutionary party of the working class distinct from all kinds of opportunistic political parties is.

To make the entire party move in unison under the leadership of the leader is by no means something that is spontaneously realized. It can be successfully



realized only if there is the standard insuring the unity of action, a weapon organizationally guaranteeing the entire party to move in unison under the leadership of the leader, and all party organizations and party members observe it.

Such organizational weapon, such standard of action is precisely party discipline.

To strengthen the revolutionary discipline within the party is essentially for strengthening the unitariness and unity of action in every way and for most thoroughly realizing the leadership of the leader for revolution and construction. Only by making all party organizations and party members move in unison in accordance with the established order and standard of action is it possible to establish throughout the party from the center down to every corner of the base level the revolutionary ethos and discipline of thinking and acting only in accordance with the thought and intent of the leader. Only if such discipline is firmly established within the party is it possible to make the entire party think with one thought and pulsate with one beat and turn the party into a monolithic live organization, a militant unit moving in unison under the leadership of the leader.

This bespeaks that to establish a revolutionary organizational discipline within the party, because it makes the leadership of the leader thoroughly realized, constitutes a basic requirement in enhancing the combat strength of the party.

What makes it a basic requirement in enhancing the combat strength of the party to strengthen party discipline also lies in that it makes it possible to successfully realize the leadership of the party for revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"The success of revolution and construction entirely depends on the leadership role of the party, and to strengthen party leadership is the decisive guarantee for winning victory in revolution and construction." (Ibid., p 88)

The combat strength of the party is expressed in its leadership role in revolution and construction.

If the party is to correctly realize its leadership for revolution and construction, it is imperative to strengthen its combat strength. Just as an army without combat strength cannot win victory in war, a party which does not have a powerful combat strength cannot correctly realize its leadership for the revolutionary struggle and construction task. Only the party which possesses invincible might and combat strength can lead the revolutionary struggle and construction task to victory.

To strengthen the combat strength of the party is the decisive condition for firmly insuring the leadership of the party for revolution and construction.

The success of revolution and construction depends altogether on the leadership role of the party, and how to realize the leadership of the party constitutes a key question in successfully carrying out revolution and construction. Only if the leadership of the party is correctly insured is it possible to successfully carry out the revolutionary struggle and construction task, organizing and mobilizing the broad masses in attaining one goal.

The leadership of the party for revolution and construction is realized through the struggle to carry through the decision and directive of the party.

The party, reflecting the demands of the developing revolution, formulates its line and policy, and through the struggle to carry them through, moves the entire party and goes forward to lead revolution and construction in a unified way. The objective of realizing the leadership of the party, too, lies in thoroughly carrying through the decision and directive of the party. Apart from the struggle to carry through the decision and directive of the party the leadership of the party is unthinkable nor is it possible to speak about the successful prosecution of revolution and construction.

Therefore, if the party is to correctly perform its leadership role as general staff of the revolution, it is imperative to establish partywide the revolutionary ethos of unconditionally carrying through the decision and directive of the party. Only then is it possible to enhance the leadership authority of the party and turn the party into a steely combat unit moving and struggling by one set of order and directive.

To establish the revolutionary discipline of unconditionally executing and carrying through the thought and teachings of the leader and the policy, decision and directive of the party is an indispensable requirement in successfully insuring the leadership of the party for revolution and construction.

All of party work and activity are realized through a certain set of standard and order of action. This being so, if the line and policy, decision and directive of the party are to be unconditionally, thoroughly carried through, there has to be a revolutionary discipline and order which makes them transmitted without a hitch to all branches, all units and unconditionally executed.

Only the party where prevail the organizational character and disciplinary spirit of all party organizations and party members moving in unison solely in accordance with the intent of the party and demands of the party rules and regulations, can become steely combat ranks going forward to thoroughly carry through the decision and directive of the party, a revolutionary party always leading the revolutionary struggle and construction task along the one road of victory.

Setting forth the correct line and policy, decision and directive precisely reflecting the demands of the developing revolution and the aim of the masses of people, and establishing the steely discipline and order of unconditionally, thoroughly carrying them through, whatever the environment, is precisely where the source of invincible might of the party fighting revolution, the party waging struggle, is, where one of the basic guarantees for enhancing its combat strength is.

Thus, to strengthen party discipline constitutes a basic requirement in making the unity and solidarity of the party ranks consolidated, the leadership of the leader for revolution and construction thoroughly insured, and the combat strength of the party enhanced by the strengthening of its leadership role.

In order to brilliantly embody the chuche-oriented party construction thought and theory of the great leader Comrade Kim Il-song, our party is sagaciously organizing and leading the task of establishing a steely organizational discipline within the party.

As a result of the struggle energetically launched to thoroughly establish a revolutionary organizational discipline within the party, our party has achieved the most solid and viable unity and solidarity based on the unitary ideology system, and strengthened and developed into a most dignified, authoritative, powerful revolutionary party always leading revolution and construction to victory, breaking through whatever hardships and barriers.

Amid the sacred struggle to convert the entire party and the whole society to the chuche ideology the unity and solidarity of the party ranks has been consolidated like bedrock, the combat strength of the party has been extraordinarily enhanced, and a centralized discipline whereby all party, all country, all people move in unison under the unitary leadership of the Party Central Committee has come to be thoroughly established.

With the revolutionary discipline and order thoroughly established within the party, the decision and directive of the party are reaching from the center to every corner of the base level without a hitch, and with them admirably carried through, ceaseless miracles and innovations are happening in revolution and construction.

One of the important factors which has made our party strengthen and develop into ever-victorious revolutionary ranks like today and win brilliant victory and success in revolution and construction lies in that the revolutionary discipline has been thoroughly established within the party and all party members and party organizations are voluntarily observing it.

Today our party is demonstrating its might as a militant party which accomplishes whatever task, once it sets its mind to it, as a mighty party which leads revolution and construction to a ceaseless upsurge.

A steely centralized discipline of unanimously thinking and moving in accordance with the ideological will of the leader has been thoroughly established partywide and societywide, and all party members, loyally upholding the leadership of the party, are loyally fighting on along the one road of revolution the party teaches--this is the proud face of our party.

Truly, thoroughly establishing the revolutionary organizational discipline within the party is precisely where an important guarantee for further enhancing the combat strength of our party and energetically hastening the chuche revolutionary cause charted in the Paektu forests is, where the true road to glorifying the Korean Workers Party forever from generation to generation as a glorious chuche-oriented party lies.

Today our party, setting it forth as the overall duty of our revolution to convert the whole society to the chuche ideology, is energetically organizing and leading the struggle for the realization.

Today our party is faced with the glorious task to continue to thoroughly lay the organizational ideological cornerstone of the party and further enhance its combat strength and leadership role.

The heavy yet glorious task facing our party and revolution calls for organizationally, ideologically strengthening the party, general staff of the revolution,

more than at any time and more thoroughly establishing the steely revolutionary discipline within the party.

To make all cadres and party members hold a firm creed to entrust everything to our party and share destiny with the party is a priority requirement in establishing the revolutionary discipline within the party.

Only if cadres and party members hold the indeflectible creed to entrust everything altogether to the party and share destiny with the party, whatever the adversity, can they think and act only in accordance with the intent of the party without the slightest vacillation and thoroughly establish the revolutionary discipline within the party.

The firm creed to entrust all their destinies to the party and fight revolution to the end, following the party, is formed based on a correct understanding of the party and further consolidated amid practical struggle.

Our party is a great guide who, shouldering the lofty mission to carry forward from generation to generation and attain the chuche revolutionary cause charted by the great leader Comrade Kim Il-song, goes forward to lead the struggle for the attainment, at the helm.

The thought and intent of the great leader Comrade Kim Il-song get brilliantly realized by the leadership of our party.

All activities, all tasks of our party are for brilliantly realizing the revolutionary thought and leadership of the great leader Comrade Kim Il-song and for attaining the chuche revolutionary cause charted by the leader.

Apart from the leadership of our party it is impossible to speak about the victory and success scored in the course of attaining the chuche cause nor are the bright road ahead for the Korean revolution and the brilliant future of our people thinkable.

If all cadres and party members clearly understand the greatness and high leadership authority of our party and the historic mission and role of the party, they will of their own accord come to uphold the party and entrust everything to the party, and voluntarily observe party discipline.

Party organizations, heuristically teaching cadres and party members deeply in terms of principle the mission and role of our party and the greatness, achievements, and sagacity of leadership of our party, must make them trust and follow the party with a true heart and voluntarily observe party discipline, holding the heightened pride and self-esteem of being members of the chuche-oriented revolutionary party.

To establish the revolutionary ethos of unconditionally, thoroughly carrying through the decision and directive of the party is an important requirement arising in establishing a steely discipline within the party.

The great leader Comrade Kim Il-song taught as follows:

"We must establish partywide the attitude of unconditionally accepting and carrying through the decisions and directives of the party to the end and strengthen the revolutionary discipline for the whole party to move as one."  
(Book "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 111)

The thought and teachings of the great leader Comrade Kim Il-song and the policy, decision and directive of the party are the law, the supreme command which must be unconditionally, thoroughly carried through without the defelction of a fraction of an inch. No one has the right to brgain or infract but only the duty to execute the decision and directive of the party unconditionally.

To accept the decision and directive of the party as the most correct and unconditionally, thoroughly carry them through is the basic trait of the genuine chuche-oriented revolutionary and a most important demand of party discipline based on the democratic centralization system.

The objective of why the revolutionary party of the working class puts the question of discipline forward as one of the most important questions in party construction lies in making its line and policy, decision and directive unconditionally, thoroughly carried through.

The discipline of the party must be manfiested in the unconditional, thorough execution of the decision and directive of the party, and apart from the unconditional execution of the decision and directive of the party it is impossible to speak about the discipline of the party.

The decision and directive of the party reflect the revolutionary convictions and stern will of our party intent on leading revolution and construction along the one road of victory with the banner of the chuche ideology held high and are permeated with the farsighted plan and lofty will of the party intent on providing a more affluent and happy life for the people. Therefore, to unconditionally accept and thoroughly carry through the line and policy, decision and directive of the party and make them bear admirable fruit constitutes, in the final analysis, a most glorious and responsible task to protect and defend the leadership authority of the party. Only when all party members and working people with heightened loyalty unconditionally accept and thoroughly carry through the line and guidelines of the party is it possible to protect and defend in every way the high leadership authority of our party as the tested guide of the times and the revolution and turn the party into a steely combat unit moving by one ideological will, by one set of discipline.

Party organizations and party functionaries must positively struggle to make the decision and directive of the party embraced as the guiding principle, as the absolute truth, of realizing the thought of the great leader Comrade Kim Il-song and attaining the chuche revolutionary cause, and make prevail partywide the revolutionary ethos of unconditionally, thoroughly carrying them through without the slightest alibi or excuse.

Important in strengthening party discipline is making all cadres and party members properly hold the view of the organization and voluntarily observe party discipline.

It is an important requirement in enhancing the view of the party organization to love the party organization and approach it with respect, hold the interests of the party dear and thoroughly abide by the party organization, and consciously strive to receive the guidance and control of the party organization.

Only if cadres and party members, properly holding the view of the party organization, commendably conduct party life, can they think and act in accordance with the intent of the party and establish the revolutionary discipline of moving in unison under the unitary leadership of the party.

All cadres and party members, holding a heightened view of the organization and wherever, whenever, whatever work they may be doing, must consider it an inflexible iron rule to always respect the party organization and solve pending questions under the guidance of the organization, and must strive to voluntarily observe party discipline.

In particular, it is all the more essential for the responsible functionaries to work and live thoroughly abiding by the party organization and more thoroughly establish the revolutionary ethos of disposing of all pending questions, discussing them with the party organization.

The discipline of our party is a voluntary discipline based on infinite faithfulness to the great leader Comrade Kim Il-song and the unitary discipline reflecting the organized will of the entire party. The organizational discipline of our party is a revolutionary discipline which all people must uniformly observe, regardless of their occupational positions and duties, and their meritorious services rendered.

Within the party a double discipline absolutely cannot be tolerated, and no one may seek privileges. In work there have to be superiors and subordinates and commanding officers but in party organizational life there are no such things as people in higher positions or people in lower positions. The party member, whoever he may be, must move and live only by one set of discipline, and must be examined and assessed by one set of standard, one set of principle.

Our functionaries and party members must strive to prevent the surfacing of the slightest manifestation such as considering themselves some extraordinary beings and seeking privileges or throwing their weight around in violation of the party organizational discipline, and must strive to see that one and all strictly observe the revolutionary organizational discipline of the party.

To thoroughly observe the principle of the democratic centralization system in party work and party activity is an important requirement in strengthening party discipline.

The democratic centralization system of the party is the basis of the revolutionary organizational discipline which thoroughly unites the entire party organizationally, ideologically around the leader and makes it move in a unified way by one set of principle, the unitary standard, under the leadership of the leader.

Only by thoroughly observing the principle of the democratic centralization system in party work and party activity is it possible to establish a revolutionary discipline within the party.

To dispose of important questions arising in party work, in accordance with the final judgment of the Party Center, is a duty which all party organizations and party functionaries must unconditionally observe, and an important requirement in establishing party discipline. If party organizations and party functionaries were to dispose of principled questions arising in party work, according to their own opinions on the ground of showing their initiatives, it would create chaos and disorder within the party and make it possible to properly conduct party work and party activity.

All party members must dispose of important principled questions arising in party work, all in accordance with the final judgment of the party, and the matters, once adjudged, must be executed unconditionally, as is.

Important in strengthening party discipline is increasing the demands made of the discipline among party members and launching an uncompromising struggle against the phenomenon of infraction of the party organizational discipline.

Only by increasing the demands made of the party organizational discipline is it possible to prevent liberalistic, undisciplined phenomena from surfacing within the party and ceaselessly strengthen and develop ours into a militant party.

All party organizations, by strictly separating bureaucratism from demands made and by conducting work with strong demands made, must more thoroughly establish a steely revolutionary discipline and order within the party.

At the same time, in order to strengthen the organizational discipline of the party and enhance the combat strength of the party, it is imperative to launch a strong ideological struggle against the phenomenon of infraction of the discipline.

The task of strengthening the party organizational discipline can be successfully insured only through the struggle against undisciplined, nonorganizational phenomena. All activities of the party, a weapon for the revolutionary struggle, are permeated with struggle from start to finish. Without struggle the party itself cannot exist nor can it be strengthened and developed into a militant organization possessing invincible might.

Clearly understanding that the phenomenon of violation of the party organizational discipline, even if small, obstructs the unity and solidarity of the party and weakens the combat strength of the party, we must thoroughly eliminate it, timely launching a strong struggle.

The discipline of our party is a volutnary discipline based on the heightened party spirit, revolutionary character, and people-mindedness of party members who struggle for the party and the revolution, and a revolutionary discipline which all party members must observe as a matter of duty.

Only if all party members voluntarily observe party discipline can our party further strengthen its ranks organizationally, ideologically, and ceaselessly enhance its combat strength, and go forward to successfully carry out revolution and construction.

By thoroughly establishing a revolutionary organizational discipline within the party and enhancing the combat strength of the party in every way, we shall more solidly consolidate the organizational ideological cornerstone of the party and strengthen the might of our party in every way.

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## THE REVOLUTIONARY VIEW OF THE ORGANIZATION AND THE VOLUNTARY PARTY LIFE ETHOS

Pyongyang KULLOJA in Korean No 3 Mar 82 pp 20-25

[Article by Yi Won-ho]

[Text] To establish the revolutionary view of the organization and the voluntary party life ethos is one of the principled matters which must be invariably adhered to in the revolutionary party construction of the working class.

The party of the working class, only if it enhances the view of the party organization and establishes the voluntary party life ethos among party members, can strengthen the combat strength of the party and energetically push ahead with the revolutionary struggle and construction task.

The realities wherein revolution and construction are deepening and developing onto a new higher stage and a revolutionary turnaround is happening in party work call for further strengthening party life among party members.

Important in strengthening the party life of party members is thoroughly establishing the revolutionary view of the organization and the voluntary party life ethos among them.

The great leader Comrade Kim Il-song taught as follows:

"In order to strengthen party life, we must enhance the organizational sense of party members. Regarding their party organizations as a motherly bosom and living, strictly abiding by their party organizations is a lofty trait our party members must necessarily possess. Party organizations, by enhancing the organizational sense of party members, must lead the way for party members to faithfully participate in party life with a high political awareness and consciously observe the rules of the party and standards for party life." (Book "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 114)

The revolutionary view of the organization bespeaks the stand and viewpoint to approach with respect and hold dear the party organization, and work and live thoroughly abiding by the party organization. This is the lofty trait of party members to trust none but the party, whatever the environment, and consider the party organization as a motherly bosom and live thoroughly abiding by the party organization.

Only if party members hold the revolutionary view of the organization can they faithfully participate in party life with a heightened awareness that apart from the party organization they cannot live for a moment nor can they go forward to glorify their political life.

For party members, it is a high glory, lofty duty to commendably conduct party life, properly holding the view of the party organization.

For party members, what is the most precious is their political life. The political life of the party member comes to be sustained and glorified through party life. The party member divorced from party life is a senile party member and is as good as a dead body bereft of political life.

Party members are essentially voluntary revolutionary fighters who have joined the party with firm determination to devote their all for the sake of the party and the leader, for the sake of the revolution. Therefore, party members, with the firm viewpoint and stand that even though they may be able to skip a couple of meals, they cannot interrupt party life for a moment, must voluntarily participate in party life and go forward to commendably conduct organizational ideological life in accordance with the demands of the rules and regulations of the party and the standards of party life. Only then can party members acquit themselves fully of their duty as revolutionaries and go forward to glorify the political life bestowed on them by the party and the leader.

To firmly establish the revolutionary view of the organization and the voluntary party life ethos among functionaries and party members constitutes an important task to thoroughly prepare them as genuine communist revolutionaries with the revolutionary world view solidly established, strengthen and develop ours forever into a church-oriented revolutionary party, and go forward to attain our revolutionary cause to the end.

To establish the revolutionary view of the organization and the voluntary party life ethos is above all a firm guarantee for bringing up party members as church-oriented communist revolutionaries.

To turn party members into church-oriented communist revolutionaries is one of the most important questions arising in converting the entire party and the whole society to the church ideology.

Only by turning all party members into church-oriented communist revolutionaries infinitely loyal to the party and the leader is it possible to make the party strengthen and develop into a revolutionary and militant organization and enhancing the vanguard role of party members, successfully carry out the difficult and complex task of remolding people and all aspects of social life in accordance with the demands of the church ideology, as well.

There are no born revolutionaries nor are people spontaneously revolutionized. People come to thoroughly establish the revolutionary world view amid ceaseless ideological indoctrination and ideological struggle, practical struggle, under the guidance of the revolutionary organization and grow up to be genuine communist revolutionaries.

Party life is the blast furnace of ideological tempering and the school of revolutionary indoctrination.

How party members prepare themselves as communist revolutionaries through party life depends in large measure on how they view and approach the party organization and how they participate in party life.

Party members, only if they voluntarily, faithfully participate in party life with the correct stand and attitude of approaching the party organization with respect and of thoroughly abiding by the party organization, can go forward to ceaselessly temper themselves politicoideologically.

Party members, when they hold the revolutionary view of the organization and the voluntary party life ethos, come to go forward to faithfully participate in party organizational life in whatever difficult and complex environments, receive revolutionary indoctrination, and keep ceaselessly conducting self-training. In the process, they come to assimilate the revolutionary thought of the great leader Comrade Kim Il-song and the guidelines of the party into their flesh and bone, nurture infinite loyalty to the party and the leader, and grow up into communist revolutionaries thinking and acting only in accordance with the thought and intent of the party.

The question of party members uprooting outdated ideas and tempering themselves in terms of ideological will, too, can be successfully solved when they voluntarily participate in party life with the correct view of the organization.

Party members with the revolutionary view of the organization and the voluntary party life ethos established, reporting all their work and life and even their personal problems to the party organization with an open mind and receiving the warm guidance and assistance of the party organization, come to straighten out even the slightest deficiency and hold the indomitable revolutionary spirit of struggling, jumping into fire and water, to carry through the line and policy of the party.

Experience eloquently shows that anyone, whoever and whatever he might be, when he has thoroughly established the revolutionary view of the party organization and the voluntary party life ethos, can firmly observe the revolutionary principle, whatever the adversity, and resolutely protect and defend the party and the leader and go forward to fight loyally to the end on the one road of revolution, otherwise ideologically diseased and revolutionary spirit paralyzed, he cannot sustain his political life and becomes unable to fight revolution to the end.

To establish the revolutionary view of the organization and the voluntary party life ethos also constitutes an important requirement in thoroughly establishing the revolutionary discipline within the party and ceaselessly enhancing the combat strength of the party.

The revolutionary discipline is the life of the party and the source of combat strength.

In order that the party may become an energetic, vibrant, militant organization, it is imperative to thoroughly establish within the party a steely discipline

whereby all party members constituting the party move in unison in accordance with the organizational principle of the party.

Only by establishing the revolutionary discipline whereby the entire party moves in unison under the leadership of the party is it possible to firmly insure the unity of ideological will of the party ranks and their complete, unconditional unity of action and victoriously move the revolutionary struggle and construction task forward, ceaselessly enhancing the combat strength of the party.

To make all functionaries and party members unconditionally accept and thoroughly carry through the decision and directive of the party to the end is an important requirement in strengthening the discipline of the party.

The decision and directive of the party are the will of the party and through them, the party moves the entire party and goes forward to lead revolution and construction. The reason why the party of the working class puts the question of discipline forward as one of the important matters in party construction also lies in strengthening the combat strength of the party and most admirably carrying through the decision and directive of the party. The combat strength of the party is manifested in carrying through the decision and directive of the party, and it can become a mighty one only if underlined with the revolutionary discipline.

An important method to establish the revolutionary discipline within the party lies in thoroughly establishing the revolutionary view of the organization and the voluntary party life ethos among functionaries and party members.

The discipline of the party is a voluntary and revolutionary one. A discipline which is observed, unable to withstand some kind of coercion or order, cannot become a solid one, and a party moving by such discipline cannot have a high-level combat strength. None but the discipline which is established on the basis of the revolutionary view of the organization and the voluntary party life ethos can become the most solid and viable one.

The revolutionary view of the organization and the voluntary party life ethos make all party members entrust their destinies altogether to the party and hold the revolutionary stand and attitude of carrying through the decision and directive of the party unconditionally to the end.

For the party member with the view of the party organization properly established, there is only one principle, the principle of absolutism and unconditionality to accept the decision and directive of the party as none other than the law, as the most correct, and carry them through to the end. Such stand and attitude to unconditionally carry through the decision and directive of the party constitutes none other than the stand and attitude toward the party, and this constitutes an expression of the revolutionary convictions and stern will of party members, upholding and following the party, to fight on to the end on the one road of revolution.

Thus, to establish the revolutionary view of the organization and the voluntary party life ethos, by making functionaries and party members firmly establish the revolutionary attitude to voluntarily observe the order and discipline established

within the party and unconditionally, thoroughly carry through the decision and directive of the party, makes it possible to strengthen and develop the party into invincible militant ranks moving in unison in accordance with one ideological will.

To thoroughly establish the revolutionary view of the organization and the voluntary party life ethos among functionaries and party members also constitutes an important guarantee for thoroughly carrying through the line and guidelines of the party and stepping up revolution and construction.

The line and guidelines of the party are a militant banner illuminating the road ahead for our revolution and the unitary guiding principle of leading revolution and construction to victory. In the line and guidelines of the party are comprehensively enunciated the revolutionary tasks, along with methods, which party members and working people must carry out in each period, each stage of the developing revolution. Only by thoroughly carrying through the line and guidelines of the party is it possible to energetically step up revolution and construction and brilliantly carry forward and attain the chuche revolutionary cause charted by the great leader Comrade Kim Il-song.

For the party members, what is called the revolutionary struggle is none other than the struggle to carry through the line and guidelines of the party. For the party members who have joined the party organization firmly vowing to loyally fight for life for the sake of the party and the revolution, it is the deserved duty, sacred duty to thoroughly carry through the policy of the party.

The revolutionary activity of party members to carry through the line and guidelines of the party is conducted through the party organization.

The party member, whoever he is, comes to receive and carry out assignment from the party organization for realizing the line and guidelines of the party, and routinely sum up the progress in its prosecution before the party organization. The process in which party members carry out their assignments from the party organization constitutes none other than their political activity, revolutionary activity to carry through the line and guidelines of the party.

The faithfulness of party members to the leader is manifested, not in words but in the practical struggle of carrying out the revolutionary tasks assigned them by the party organization, and in the process, luster comes to be added to the priceless political life of the party member, as well.

Apart from the party organization the revolutionary activity of party members is unthinkable nor is it possible to speak about the struggle to carry through the line and guidelines of the party. In consequence, what kind of stand and attitude to hold toward the party organization precisely has to do with the question of how to execute the assignment from the party organization.

The decision and assignment of the party organization are not an individual's will but organizational will, and are a revolutionary task which party members must execute as a matter of duty in order to carry through the line and guidelines of the party.

The party members with the revolutionary view of the organization and the voluntary party life ethos thoroughly established, always respectfully approaching

the decision and assignment of the party organization, and displaying a high sense of responsibility and initiative, go forward to unconditionally, thoroughly carry them through under any condition, however difficult. Precisely this is the lofty face of the party member who holds the revolutionary view of the organization.

To establish the revolutionary view of the organization and the voluntary party life ethos among functionaries and party members constitutes one of the keys to turning them into genuine chuche-oriented communist revolutionaries, to enhancing the combat strength of the party organization and energetically moving the revolutionary struggle and construction task forward.

The chuche revolutionary cause charted by the great leader Comrade Kim Il-song is deepening and developing onto a new higher stage today under the sagacious leadership of our party.

The developing realities urgently call for more thoroughly consolidating the organizational ideological cornerstone of the party and enhancing its combat strength and leadership role in every way.

In order to consolidate the organizational ideological cornerstone of the party like bedrock and strengthen the might of the party, all party members must participate in party life more faithfully than at any time, holding the revolutionary view of the organization and the voluntary party life ethos.

The great leader Comrade Kim Il-song taught as follows:

"Party organizations must thoroughly establish the revolutionary party life ethos among party members and make all party members voluntarily, positively participate in party organizational life in accordance with the standard of party life."  
("Kim Il-song Selected Works," Vol 7, p 82)

In order to establish the revolutionary view of the organization and the voluntary party life ethos, party organizations must go forward to correctly organize and guide the party life of party members.

It will not do to leave the task of enhancing the view of the organization and strengthening party life among party members to their voluntariness alone, and it can be successfully carried out only if underlined with the guidance and assistance of the party organization.

With a view to making party members faithfully conduct party life with the revolutionary view of the organization, the party organization leads their party organizational ideological life with an overall grip on it.

Only under the guidance and assistance of the party organization is it possible to ceaselessly enhance among party members the ethos of living abiding by the party organization and positively launch the practical struggle of carrying through the line and policy of the party.

Party organizations, always directing keen attention to the organizational ideological life of party members, must go forward to responsibly conduct party life guidance.

In order to thoroughly establish the revolutionary view of the organization and the voluntary party life ethos among party members, it is important first of all to make them hold a correct understanding of the party organization.

For the party member, the party organization is as dear as life.

The party organization is the motherly bosom which brings up party members as revolutionary soldiers loyal to the party and the leader, overseeing and leading them indeflectibly along the one road of revolution, and the stronghold of work and life for party members to fight revolution throughout their whole lives, entrusting everything to it.

Apart from the party organization the party member cannot live for a moment nor can he acquit himself fully of his duty as the revolutionary.

The party member, only if he holds the correct understanding that the party organization is the protector of his priceless political life, can attain the high political awareness that apart from the party organization he cannot live for a moment, and properly establish the stand and viewpoint of approaching the party organization with respect.

Party organizations, by indoctrinating all party members to correctly hold the understanding of the party organization, must make them wherever, whenever love and approach the party organization with respect and struggle with total devotion to carry out the decision and assignment of the party organization.

Important in establishing the revolutionary view of the organization and the voluntary party life ethos is also making all party members properly understand the demands of the party rules and regulations and the standard of party life and thoroughly observe them.

In the party rules and regulations and the standard of party life are enunciated all the principled requirements which the party member must observe in living and acting as a member of the party organization.

When properly understanding and voluntarily observing the demands of the party rules and regulations and the standard of party life, he can highly display the ethos of working and living thoroughly abiding by the party organization and go forward to execute the decision of the party organization without fail.

Therefore, party organizations must positively lead all party members in deeply studying the party rules and regulations and the standard of party life and thoroughly embodying them in real life.

To regularize, habituate party life is an important requirement in establishing the revolutionary view of the organization and the voluntary party life ethos among party members.

To say to regularize, habituate party life bespeaks to systematize it to make party members regularly conduct organizational ideological life in accordance with the demands of the standard of party life and make them wherever, whenever live in accordance therewith. Therefore, to regularize, habituate party life

constitutes a positive method which makes it possible to enhance the view of the organization among party members and establish the ethos of one and all living and working under the guidance and control of the party organization.

Party cells must lead all party members in voluntarily, faithfully participating in regularization life such as study meetings, lecture meetings, holding the correct viewpoint and stand toward regularization life.

In particular, party organizations must go forward to correctly organize and guide the party life of party members to suit the demands of the new party life summation system set forth by our party.

The new party life summation system is the most positive form of strengthening the party life of party members and a basic part of the content of regularization life.

Party organizations, by making all party members voluntarily participate in party life summation and making the party life summation organized and conducted in an atmosphere of a strong ideological struggle, must turn it into enhancing the party members' view of the organization and establishing their voluntary party life ethos and must strive to prevent a matter, once criticized, from repeating itself.

Important in establishing the revolutionary view of the organization and the voluntary party life ethos is also correctly organizing party assignments and making all party members always move.

Party members through the process of carrying out party assignments come to temper their party spirit and nurture their correct viewpoint and attitude toward the party organization.

Party organizations must organize party assignments in the direction of thoroughly arming party members with the teachings of the great leader Comrade Kim Il-song and the guidelines of the party and enhancing their role in every way.

Party organizations must routinely organize a party assignment for each party member without exception, help him with a tight grip on the assignment to precisely execute it, and regularize the task of timely summing up the assignment following its prosecution.

Party members must never approach in terms of job performance whatever assignments the party organization gives but deeply bearing in mind that the assignments are all a task for enhancing the combat strength of the party and energetically moving the revolution forward, must carry them out timely without fail.

To enhance the role of the party cell is an important guarantee for establishing the revolutionary view of the organization and the voluntary party life ethos among party members.

The great leader Comrade Kim Il-song taught as follows:

"Party cells are the infrastructure of the party, the base for party life. It is precisely party cells which are charged with the responsibility for organizing and guiding the party life of party members." (Book "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 114)



The party life of party members is organized and guided by the party cell.

The party cell is the base for party members to conduct party life throughout their whole lives, entrusting everything to it, and the base-level organization of our party which helps and leads party members in voluntarily, faithfully conducting party life, holding the revolutionary view of the organization. Just as a man can be healthy only if all the cells of his body smoothly function, only if the party cell, the infrastructure, briskly moves and goes forward to commendably conduct party life guidance, is it possible to make all party members faithfully participate in party organizational life with the correct view of the organization and establish a wholesome life ethos partywide.

Party cells must ceaselessly raise the demands made of party members to positively participate in cell life with the correct stand and viewpoint toward party organizational life and conduct party life on a high politicoideological standard.

In enhancing the militant functions and role of the party cell it is important to improve the work method and habit of party cell secretaries and decisively raise their political job performance qualifications.

Party cell secretaries, holding political work, work with people, as the first process of all tasks, must establish a concrete method to successfully carry through the policy of the party, always living together with the masses, and go forward to solve all questions to suit the demands and interests of the masses. Party cell secretaries, never standing on ceremony or formality at any time, must live a simple, frugal life and go forward to lead the masses by personal example.

At the same time party cell secretaries, by steadfastly striving to enhance their own political job performance qualifications deeply aware of the responsibility of being primary-level commanding personnel of the party, must go forward to more thoroughly organize party cells.

In enhancing the militant functions and role of the party cell, it is important that the responsible functionaries of party committees direct keen attention to party cell work and strengthen guidance for it.

The responsible functionaries, personally going down to the cell, must ascertain the situation in the party life of party members, formulate correct measures, and lead them with meticulous care in enhancing the functions and role of the party cell.

Ours is a vibrant, revolutionary party ceaselessly struggling and advancing, brooking no stagnation, however slight. The task to enhance the revolutionary view of the organization and establish the voluntary party life ethos is glorious and rewarding work to strengthen the combat strength of the party and insure the leadership of the party for revolution and construction.

By thoroughly carrying through the guidelines of the party for thoroughly establishing the revolutionary view of the organization and the voluntary party life ethos we shall further strengthen and develop ours into a revolutionary party possessing invincible might and go forward to energetically hasten the cause for conversion of the whole society to the chuche ideology.

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## THE PATRIOTIC THOUGHT OF 'CHIWON'

Pyongyang KULLOJA in Korean No 3 Mar 82 pp 26-32

[Article by Kim Kyong-su: "On the Occasion of the 65th Anniversary of the Formation of Korean National Association"]

[Text] It is the 65th anniversary of the formation of Korean National Association, an association formed by Mr Kim Hyong-chik, outstanding leader of our country's anti-Japanese national liberation movement.

Greeting this day, our people look back with deep emotion on the brilliant patriotic activities and priceless achievements of Mr Kim Hyong-chik who had dedicated his whole life to the sacred revolutionary cause solely for the sake of independence of the country, freedom and liberation of the people.

The Korean National Association was formed in March 1917 by Mr Kim Hyong-chik, indomitable anti-Japanese revolutionary fighter, who had set out on the road of revolution with the patriotic thought of "chiwon" ["Don't forsake your noble aspiration"].

The Korean National Association formed by Mr Kim Hyong-chik was a revolutionary organization whose objectives it was for the Korean nation, acting in concert, to achieve national independence and establish a genuinely civilized state. The Korean National Association was an anti-Japanese underground revolutionary organization most thorough in the anti-imperialist stand and biggest in the scope of organization and activity in our country at the time.

The Korean National Association under the matchless leadership of Mr Kim Hyong-chik greatly contributed to the development of the national liberation movement of our country by indoctrinating broad circles of people in the spirit of national sovereignty and uniting them in the organization and energetically launching the struggle to achieve national independence with the strength of the Koreans themselves.

Indomitable anti-Japanese revolutionary fighter Mr Kim Hyong-chik charted the path of the dawning revolution amid the bloody struggle to realize his patriotic thought of "chiwon" and scored the immortal achievement of providing a firm road to bringing about change of direction of our country's national liberation movement from the democratic movement to the communist movement.

The priceless achievements compiled by Mr Kim Hyong-chik on the sacred road of fatherland restoration have been deeply engraved in our people's hearts and they shine brilliantly in the struggle history of our people dedicated to the independence of the country and the freedom and liberation of the people.

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Indomitable anti-Japanese revolutionary fighter Mr Kim Hyong-chik's patriotic thought of "chiwon" is a lofty patriotic thought that had energetically inspired the anti-Japanese national liberation movement of our people.

The patriotic thought of "chiwon" held by Mr Kim Hyong-chik is a revolutionary patriotic thought postulating that one must resolutely oppose aggression and enslavement, oppression and exploitation; one must warmly love the country and the people; one must trust the strength of one's own country's people and nurture it and with it, achieve the independence of the country and the liberation of the people and build a happy new society.

In the patriotic thought of "chiwon" are contained the rock-hard convictions that in order to achieve the independence of the country, one must have big aspirations and if the farsighted aspirations are to be realized, one must go forward to fight undaunted whatever barriers and trials might stand in the way; and a warm patriotic heart and a resolute revolutionary spirit that one must achieve the independence of the country and build a new society with the strength of one's own people and that one must carry forward this revolutionary cause from generation to generation until attaining it without fail.

The patriotic thought of "chiwon," crystal clear in its national idea, was on a lofty plane that no prior patriotic thoughts could come close in terms of its revolutionary aim and resoluteness.

The patriotic thought of "chiwon" put forward by indomitable anti-Japanese revolutionary fighter Mr Kim Hyong-chik was a genuine patriotic thought reflecting the demands of the new historic period then prevailing in our country on account of the occupation of Korea by the Japanese imperialists.

The great leader Comrade Kim Il-song taught as follows:

"Korea, which was an exclusive colony of the Japanese imperialists, on account of their barbaric harsh rule and plunder without parallel in the world, was in the state of an extreme deprivation of political rights, economic bankruptcy, and cultural darkness." ("A Collection of Writings of Kim Il-song," Vol 2, pp 261-262)

The Japanese imperialist aggressors, from the first day of their occupation of Korea, enforced the most barbaric, harsh colonial policies, the likes of which are unprecedented in history, and subjected our people to untold suffering and humiliation. Our people were at a crossroads: to remain forever as slaves to the Japanese imperialists or rise up in a do-or-die fight and retake the robbed fatherland. Our people resolutely rose up in defiance of the Japanese imperialist colonial rule.

Before and after the occupation of Korea by the Japanese imperialists our people had ceaselessly launched the anti-Japanese righteous army movement, the independence army movement, and the patriotic cultural movement.

But all these movements and struggles, on account of their limitations, had failed to achieve their objectives at the bayonet of the Japanese imperialists, only to leave blood lessons behind.

Such a state, in which the anti-Japanese national liberation movement found itself at the grave juncture when the Japanese imperialist aggressors must be thrown out and the country and the people must be saved, urgently called upon the patriotic personalities and pioneers to quickly overcome the weaknesses of the anti-Japanese movement and lead the national liberation struggle along a correct road.

As precisely at such a historic juncture Mr Kim Hyong-chik put forward the patriotic thought of "chiwon," a new road of development came to be opened up for our people's anti-Japanese movement which had been going through a grave crisis.

The patriotic thought of "chiwon" was above a genuine patriotic thought which had embodied the spirit of national self-dependence that Korean independence must be achieved by the strength of the Koreans themselves.

Mr Kim said as follows:

"The Korean must never lose the Korean spirit, wherever he may be. Korean independence is not something that someone else will bring to us. History has taught us that dependence on foreign forces is none other than the road to ruination of the country."

To hold fast to the spirit of the Korean, the consciousness of national self-dependence, was a precondition for carrying out the anti-Japanese national liberation struggle with own strength and an important guarantee for its victory.

The spirit of national self-dependence and the thought concerning national self-reliance that national independence must be won solely by the strength of the nation itself--this is the basic idea running through the patriotic thought of "chiwon" and one of the important criteria for the height of its loftiness.

The spirit of national self-dependence running through the patriotic thought of "chiwon" was diametrically opposed to the flunkey thought of dependence on foreign forces and a stand of national self-dependence taken negating the flunkey thought.

The flunkey thought, which had inflicted enormous harm historically, as it was into modern times, at last drove our country into the fate of a ruined country.

Flunkeyism, spawned among the feudal ruling circles, had become even more extreme in the last days of the Yi Dynasty, and each one of them indulging in ugly power struggle, getting a ride on the coattails of his foreign master, led the country to ruination, in the end.

The bourgeois nationalists, the self-styled "leaders" of the independence movement after Japanese imperialist occupation, still indulged in the delusions of grandeur

of flunkeyism, oblivious to the lesson of history, and on account of that, our country's national liberation movement had to go through serious twists and turns.

The history of a ruined country and the serious lesson of the national liberation movement have shown clearly that flunkeyism, the thought of dependence on foreign forces, is indeed the road to the ruination of the country, driving the fate of the country and the people into a cataclysm.

Indomitable anti-Japanese revolutionary fighter Mr Kim Hyong-chik, from the lesson of history and the experience in struggle, had thoroughly repudiated flunkeyism and the thought of dependence on foreign forces, and put forward the stand and spirit of national self-dependence as the patriotic creed which must be firmly maintained in the anti-Japanese national liberation movement.

In the patriotic creed of Mr Kim Hyong-chik which started from the spirit of national self-dependence were contained the firm convictions that there was no one who would voluntarily bring independence to us as a present and that if our national strength was united, it would be quite possible to pull down any bastion of the Japanese imperialist colonial rule and win the restoration of the country.

The spirit of national self-dependence energetically pulsating in the patriotic thought of "chiwon" was the patriotic stand which put the national idea up front.

To put the historically formed national idea up front is a basic demand of the anti-imperialist national liberation struggle for regaining national sovereign rights. In particular, it was a priority question in realizing the aim and demand of the nation, further inspiring the anti-Japanese patriotism and the spirit of national unity of our people, to put the national idea up front under then prevailing conditions that on account of the fascist colonial rule of the Japanese imperialists the sense of national identity of the Korean people who had been living as a single nation with a long history behind them was paralyzed.

Indomitable anti-Japanese revolutionary fighter Mr Kim Hyong-chik, feeling the pains of the deplorable situation more than anyone else that the sovereign rights of our nation with a long history of creation and struggle and a brilliant cultural tradition behind it should have been so ruthlessly trampled by robber Japanese imperialism, personified the aim and demand of our people for the liberation and national independence of the fatherland. Thus deep in the teacher's heart had been engraved the patriotic aim to fight to defend this beautiful land of ours from generation to generation and the burning aspiration to forever glorify the dignity and glory of the resourceful and intrepid nation.

The patriotic thought of "chiwon," because it reflected such national idea, highly inspired the national self-esteem and patriotism of our people.

The patriotic thought of "chiwon" held by indomitable anti-Japanese revolutionary fighter Mr Kim Hyong-chik was also a genuine patriotic thought which illuminated for the first time the direction and method of the national liberation movement based on the spirit of national self-dependence.

Mr. Kim Hyong-chik said as follows:

"In pursuance of the unanimous aspiration of our nation and in step with the changing times we must make an all-out struggle to vanquish Japanese imperialism with our own national strength and build a new society guaranteeing the rights of the proletarian masses. To that end, we must widely disseminate the advanced thought among the broad masses, awaken them, and make the proletarian masses energetically rise up in the sacred war of fatherland restoration."

In our country, before and after the occupation of Korea by the Japanese imperialists, many "patriots" were each crying "patriotism," but what they were seeking politically was different from one another. Some of them were taking to restorationism bent on restoring the old feudal kingdom based on feudal loyalty while others, championing the class interests of the bourgeoisie, were dreaming of establishing a bourgeois state such as a bourgeois republic or a constitutional monarchy. They were all trying to establish an anti-people sociopolitical system which, protecting the interests of the minority exploiting class, would rule, oppress, and exploit the people, and to make themselves the dominators, rulers of the people.

Basically distinct from this, the patriotic thought of "chiwon" was a progressive and people-minded patriotic thought and as such, reflected the aspirations of the proletarian masses such as the workers and peasants.

The patriotic thought of "chiwon" first of all ardently sought to strike down the Japanese imperialist aggressors and build a new society, a new state in the land of the independent fatherland which, free from exploitation and oppression, would protect the rights and interests of the people. And it even enunciates the method of struggle that in order to win national independence and sovereignty, it is imperative to enlighten and awaken the broad proletarian masses with the advanced thought, make them rise up in the sacred war of fatherland restoration and fight, bearing arms.

Don't be sad, hungry masses!  
Arise, trampled compatriots!  
To the showdown fight dedicate yourselves  
And shiver with wrath will your swords.

Beating back the Japanese, the diabolical enemy of ours  
And climbing the Tongju Moon Pavilion once again, let us  
Sing our hearts out, Long Live Independence!  
And build a new society of the proletarian masses.

As is seen in this poem personally composed by Mr Kim Hyong-chik, his patriotic thought was filled to the brim with the revolutionary will and patriotic convictions that the masses of people must be made to rise up courageously and fight the Japanese imperialists, instead of eating their hearts out for having lost the country, in order to build a new society where the proletarian masses would be living well.

The farsighted plan of Mr Kim Hyong-chik to vanquish Japanese imperialism, mobilizing the proletarian masses, and build a new society where the proletariat would be living well was one that combined the struggle for national liberation and the struggle for social liberation as one and tightly bonded together the love for the fatherland and the love for the working people. This also aimed for bonding together national self-dependence consciousness and class consciousness. It is

precisely here where the progressive nature and innovative significance of the patriotic thought of "Chiwon" are, where the ideological source which makes it continued forthwith as the socialist patriotic thought based on the revolutionary world view of the working class, is.

The patriotic thought of "chiwon" held by indomitable anti-Japanese revolutionary fighter Mr Kim Hyong-chik was also permeated with the indomitable fighting spirit that the fight must be waged to the end until the firm belief and farsighted aspiration for fatherland restoration was realized. This was one of the important characteristics of the patriotic thought of "chiwon."

Mr Kim Hyong-chik said as follows:

"If we cannot make the country independent, what good does it do to keep on living? Even if this body of mine is torn asunder and ground into powder, I must fight the Japanese imperialist scoundrels and win. If I fell in the fight, my son would pick it up where I left off and fight, and if my son fell in the fight, my grandson would pick it up where my son left off and fight, until we won the independence of the country at all costs."

This word of Mr Kim Hyong-chik's graphically shows his indomitable fighting spirit and invincible convictions to break through any trial, however difficult, and stop at nothing until winning the independence of the country.

The vigor of the pine tree which, standing forever green, whatever savage windstorm may strike it, however deep snow may bury it, exuberantly greets the arrival of a new springtime, was precisely the vigor of the teacher's patriotism. So it was that the teacher had nothing but the rock-hard convictions engraved in his heart to stop at nothing until attaining fatherland restoration to the end generation after generation, even if his body was torn asunder and ground into power, even if he fell in the fight.

Firm confidence in the future and infinite revolutionary enthusiasm, the indomitable revolutionary spirit of ceaselessly continuing to chart the road of struggle, breaking through whatever barriers and trials--this was the lofty patriotic face of Mr Kim Hyong-chik.

In the patriotic thought of "chiwon" was at the same time contained the resolute anti-imperialist spirit of uncompromisingly struggling against the imperialist aggressors, the colonial plunderers.

The warmer the love for one's fatherland, the stronger the hatred against the enemy.

The patriotic thought of "chiwon" permeated with warm love for the fatherland and warm love for the people was underlined with a burning sense of hatred against the enemy of the nation and the people.

Mr Kim Hyong-chik had always held the resolute anti-imperialist stand that against the imperialists, the colonialists, whose inherent nature is aggression and plunder, one must always fight uncompromisingly to the end without any illusion or expectation and that the independence of the country must be won by a positive struggle, not by the method of "plea" or "improvement." So it was that the teacher was always

able to courageously go forward to clear such arduous, trials-filled rugged road of struggle against robber Japanese imperialism.

Indeed, the patriotic thought of "chiwon" was the most progressive, genuine patriotic thought basically distinct from all the other kinds of patriotism at the time, and became the source of strength that saved our country's anti-Japanese national liberation movement from the state of suffocation and brought the dawn of our nation's rebirth.

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Indomitable anti-Japanese revolutionary fighter Mr Kim Hyong-chik compiled immortal achievements in the history of our people's anti-Japanese national liberation struggle.

What is called the love for the fatherland is not some abstract concept but an ideological feeling manifested in concrete form in the practical activity dedicated to the prosperity of the fatherland and the happiness of the people. Therefore, patriotism, only if underlined with patriotic action, can become a genuine one.

As did certain "patriots" at the time, by merely beating the ground and weeping the sorrow at the loss of the country or eating their hearts out looking to heaven, it was impossible to regain the country or escape the fate of a homeless race.

The true value and immense vitality of Mr Kim Hyong-chik's farsighted patriotic aspiration were demonstrated to the hilt through his patriotic activities.

Mr Kim Hyong-chik, as he moved the center of his revolutionary activities from Man'gyongdae to Ponghwa-ri to areas along the Yalu to the northeastern region of China, broke through trials laden with ups and downs and energetically, ceaselessly kept up his patriotic activities, such as political activity, military activity, and educational and cultural tasks. Steadfastly dedicating his whole life solely to the liberation of the fatherland and the interest of the people was the teacher's firm creed and principle of struggle and life.

What occupied an important place in Mr Kim Hyong-chik's patriotic activities embodying the patriotic thought of "chiwon" was the task of uniting the anti-Japanese patriotic forces.

An important factor in the victory of the revolutionary struggle lies in how to organize and mobilize the masses of people. Therefore, the task of inspiring the revolutionary consciousness of the broad masses and of uniting them into revolutionary ranks always constitutes the first process of the revolutionary struggle.

Indomitable anti-Japanese revolutionary fighter Mr Kim Hyong-chik, viewing it as a basic question in attaining independence with our own national strength to unite the anti-Japanese patriotic forces, put all his efforts into enlightening the anti-Japanese masses of all strata such as the workers and peasants with the advanced thought and uniting them into one political force.

Educational work constituted an important part of the content of Mr Kim Hyong-chik's patriotic activities.



Personally establishing schools at various places at home and abroad such as Sunhwa School at Man'gyongdae and Myongsin School at Kangdong, Korean Primary School at Patoukou and Paeksan School at Fusung, Mr Kim Hyong-chik exerted every effort for the task of bringing up youths and juveniles as reserves of the revolution.

Through his energetic educational activities such as the education task and indoctrination task, activities of writing compositions and performing arts, reading meetings and athletic meets, the teacher indoctrinated youths and juveniles in anti-Japanese patriotic thought, nurtured their national spirit, cultivated their patriotic fighting spirit, and heuristically taught them the method of struggle to attain national independence.

Mr Kim Hyong-chik energetically launched the task to enlighten the workers and peasants with the advanced thought and unite them into the organization. This was a brilliant patriotic activity precisely reflecting the revolutionary aim of the proletarian masses and the demands of the times moving forward following a new revolutionary ideological current.

At the historic Ch'ongsu-tong Conference and Kwantien Conference enunciating the need to take to the road of a proletarian revolution, the teacher put it forward as the basic demand for the strategic realization of the proletarian revolution to mobilize the masses, and positively led this task. Teaching that in order to chart the road of struggle with self-reliant national strength, efforts must be made to unite the masses and develop their consciousness, the teacher led the way in briskly launching the task to drive home the advanced thought in the areas where the workers were concentrated and in the rural areas and in more positively pushing ahead with the task to unite the proletarian masses. And he went forward to personally expand the anti-Japanese mass organizations in various areas at home and abroad, on the one hand, and arm the working people with the anti-Japanese patriotic thought and class consciousness.

Mr Kim Hyong-chik launched the task of disseminating the advanced thought in close combination with the struggle against minjok kaeryang chuui [the reactionary, bourgeois ideas for improving the racial plight within the framework of the colonial rule of foreign imperialist aggressors].

Exposing such sophistries as "racial restructuring," "class cooperation," and "production promotion" advanced by the exponents of minjok kaeryang chuui for what they were, i.e., a stratagem to ideologically disarm people and pacify the people's anti-Japanese struggle, Mr Kim Hyong-chik stressed that the rising new ideological current was indeed favorable to national harmony and formed the ideological cornerstone of national unity. In particular, setting forth the principle of strengthening the struggle against minjok kaeryang chuui at the historic P'op'yong Conference, the teacher led the way in thoroughly crushing the machinations of the exponents of minjok kaeryang chuui which had stood in the way of disseminating the advanced thought and had tried to take the proletarian masses off the road of revolution.

By Mr Kim Hyong-chik's positive activity minjok kaeryang chuui suffered a great blow and the advanced thought was driven home to the patriotic people with ever growing traction power.

That Mr Kim Hyong-chik formed the Korean National Association and energetically led its activity occupied an important place in the teacher's patriotic activity to nurture anti-Japanese strength.

Deeply understanding the inherent weaknesses of the anti-Japanese organizations launching sporadic activities without a struggle program and method at the time, Mr Kim Hyong-chik organized the Korean National Association, an underground anti-Japanese revolutionary organization, and opened up for the whole nation the road to making an all-out effort for national independence under a correct struggle program, and laid a sound foundation for national unity.

The Korean National Association as the largest anti-Japanese revolutionary organization encompassing all areas at home and abroad at the time, by going forward to achieve the unity of the anti-Japanese patriotic forces and further consolidating the mass base of the revolutionary struggle, opened up a new situation in which to independently develop our country's national liberation movement and victoriously move it forward.

It had important significance in creating patriotic forces to achieve the unity of the anti-Japanese independence movement organizations. At the time, under conditions that the nationalists in the higher echelons of the independence movement had each formed insignificant independence movement organizations and made it an occupation of indulging in factional strife to expand their "sphere of influence," unless the unity of the independence movement ranks was achieved, it was impossible to expand and strengthen the anti-Japanese forces and bring about the independent development of the anti-Japanese movement.

While positively supporting their anti-Japanese elements from the stand of national self-dependence, Mr Kim Hyong-chik dealt blows to their factional activities, and patiently indoctrinating them in national self-dependence spirit and advanced thought, steadfastly led them along the road of national unity. And establishing a conference for promoting the union of national organizations, he isolated the bigoted nationalists in the higher echelons and led the way in integrating the independence movement ranks. Thus the factional activities of the independence movement activists were markedly overcome, and it became possible for the independence movement organizations, which had been acting independent from each other, to take common step in the anti-Japanese struggle. This was the precious fruition of national unity admirably embodying the patriotic thought of "chiwon" and became an important factor in energetically moving the anti-Japanese national liberation movement forward.

What occupied a brilliant place in the patriotic activity of indomitable anti-Japanese revolutionary fighter Mr Kim Hyong-chik was also the armed activity against Japanese imperialism.

Seeing through that to go with empty hands against the enemy possessing a mighty armed force could not escape failure, Mr Kim Hyong-chik defined it as the overall factor in realizing Korean independence to bear arms in fighting the Japanese imperialists with self-reliant national strength, and enunciated the realistic methods for the realization.

The teacher's guidelines for armed activity were a brilliant development of the patriotic thought for crushing the Japanese imperialist colonial rule with self-reliant national strength and attaining national independence, and positive guidelines which made it possible for the national liberation movement to embark on the road of a proletarian revolution.

Mr Kim Hyong-chik, based on the tactics of "unmolhwa chongchomhwa yowon" [?camouflage everything into a terminal of wildfire], formed a new armed organization and positively guided the activity of the armed ranks.

In preparation for the armed activity about to be launched on a large scale, the teacher sent members of the Korean National Association and advanced youths to military schools such as (?Sahoe) Chungmyong School and brought them up as military cadres.

On the other hand, energetically guiding the struggle of the youths brought up at the revolutionary organizations and military schools as the pivotal force to acquire weapons, and the armed ranks to launch vigorous military activities, he struck fear into the Japanese imperialist scoundrels and gave the people faith in fatherland restoration.

In this way brilliantly embodying the patriotic thought of "chiwon," indomitable anti-Japanese revolutionary fighter Mr Kim Hyong-chik compiled great achievements in the development of our country's national liberation movement.

By Mr Kim Hyong-chik's patriotic thought of "chiwon" and patriotic activity the Korean national liberation movement came to firmly set out on the new road of change of direction to the communist movement from the democratic movement and a new history began to dawn in our country.

The immortal feats and precious achievements which indomitable anti-Japanese revolutionary fighter Mr Kim Hyong-chik scored, embodying the lofty will of "chiwon," have been brilliantly carried forward and developed by the great leader Comrade Kim Il-song, genius of the revolution, the sun of the nation.

The great leader Comrade Kim Il-song, early on setting out on the road of revolution deeply engraving in his heart the farsighted will of Mr Kim Hyong-chik, founded the immortal chuche ideology and under its radiant rays, organized and led the heroic anti-Japanese revolutionary struggle to victory.

The anti-Japanese revolutionary struggle organized and launched under the sagacious leadership of the great leader Comrade Kim Il-song developed the Korean people's national liberation struggle onto a new higher stage and from that time on, the Korean revolution came to dynamically move forward along the road of sovereignty following the banner of chuche. Thus the historic cause of fatherland restoration so wanted by Mr Kim Hyong-chik was brilliantly attained by the great leader Comrade Kim Il-song, an end was put to the suffering-filled history of our people, and our fatherland came to firmly set out on the road of writing a new history.

The great leader Comrade Kim Il-song, providing in this restored land of the fatherland the most superior socialist system where the working people enjoy

an independent, creative life to their hearts' content, has transformed ours into an independent, sovereign state in its own right which no one may touch, a socialist power.

Today our party is energetically leading the struggle to attain the chuche revolutionary cause charted by the great leader Comrade Kim Il-song in the Paektu forests.

Under the tested leadership of our party the historic march is being accelerated toward conversion of the whole society to the chuche ideology, and the great task to remold man, society, and nature in accordance with the demands of chuche and build the communist society is being energetically pushed forward on a new higher level. It is the high glory and pride of our people that our country and people that even had lost their identities in bygone days, are demonstrating before the whole world their pride as the country of chuche, as the people of chuche and are hastening the socialist, communist cause.

Our people are confidently moving forward, deeply engraving it as a firm creed in their hearts through their personal experience in struggle and life that when moving forward, loyally attending the great leader Comrade Kim Il-song and following the leadership of the party, they can quickly build the communist society where the independent stand and attitude of the masses of people will have been completely realized.

Infinitely bright and splended is the road ahead for our people who go forward to dynamically fight for the attainment of the chuche cause under the leadership of our party, loyally revering the great leader Comrade Kim Il-song.

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TO PORTRAY IN DEPTH THE PROCESS OF FORMATION OF THE REVOLUTIONARY WORLD VIEW  
IS THE BASIC REQUIREMENT IN CREATING AN ARCHETYPE

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[Article by Kang Nung-su]

[Text] To portray in depth the process of formation of the revolutionary world view is one of the most important questions arising in the production of works of literature and arts.

Revolutionary literature and arts, by creating the archetype of a chuche-oriented social being and impressively showing how the broad circles of social beings grow up into revolutionaries, into new communist social beings, positively contribute to the revolutionary indoctrination of people. The key to the full performance of such role by literature and arts lies in that creative staffers portray in depth the process of formation of the revolutionary world view by the characters such as the leading character in their works.

The lofty ideomental feature of the communist social being is not something that is spontaneously attained. This is formed through steadfast ideological indoctrination and practical struggle and comes to be attained only if the revolutionary world view is established and revolutionization stepped up through certain stages of development of consciousness. Therefore, it comes to arise as one of the most important questions in producing works of literature and arts to graphically show through concrete life and struggle the process of formation of people's revolutionary world view.

Our party, by comprehensively enunciating the intrinsic nature and the law of the process of formation of the revolutionary world view and the ideoaesthetic demands and method of portraying it artistically in depth, has clearly shown the road of creating an archetype of the chuche-oriented social being, the genuine leading character of our era.

It is an indispensable requirement flowing from the mission of socialist literature and arts as the communist anthropology to portray in depth the process of formation of the revolutionary world view.

The great leader Comrade Kim Il-song taught as follows:

"If the film is to serve to stir people and enhance their revolutionary preparedness, it is imperative first of all to truthfully, vividly portray the events dealt with in the film and the process of formation of the revolutionary world view of the leading characters." ("On Socialist Literature and Arts," p 383)

The cast of characters is the most basic element of portrayal in literature and arts. The philosophical profundity and richness, truthfulness and vividness of artistic portrayal of the contents of the works of revolutionary literature and arts, and their ideoaesthetic function as all have to do with the portrayal of an archetypal social being and are guaranteed by it. In particular, it constitutes the basic condition for enhancing the ideartistry of the work to portray in depth the character of the positive leading character charged with the leading role in realizing the ideological theme.

What makes our literature and arts the communist anthropology precisely lies in that the archetype of the genuine social being of our era, the chuche era, is given prominence as the leading character. By truthfully reflecting the struggle and life of the masses of people through a typical portrayal of the genuine leading character of revolution and construction and by profoundly elucidating human questions which have significance in holding and adding luster to politically independent stand and attitude, socialist literature and arts hold it as an important mission to positively contribute to the revolutionary indoctrination of people.

To portray in depth the process of formation of the revolutionary world view of the leading character constitutes a firm guarantee that enables literature and arts to correctly carry out the mission of the communist anthropology which must contribute to people's revolutionary indoctrination, giving prominence to the communist social being of our era, the chuche era, as the archetype.

To say to bring up people as fervent revolutionaries, genuine communists, means, in the final analysis, to turn them into social beings with the revolutionary world view established.

Only if they have established the revolutionary world view, can people have a correct understanding of the realities, and politically, sharply analyzing and assessing everything, devotedly struggle for the sake of the interests of the masses of working people. Only people with the revolutionary world view established can stand undaunted by whatever barriers and trials and unshaken by the effects of all kinds of morbid ideas, and devotedly struggle to build the socialist, communist society, crushing the exploiting class and exploiting society. Literature and arts portraying the heroic struggle of the revolutionaries for national liberation, class liberation and the creative life of the working people building socialism, communism all serve people in establishing the revolutionary world view. Therefore, revolutionary literature and arts can genuinely contribute to working people's revolutionary indoctrination only if they portray in depth the process of formation of the revolutionary world view by people of different strata such as the workers and peasants not only in works holding the revolutionary tradition as the theme or dealing with the question of revolutionization, working classization of working people but also in works dealing with all other themes. It is precisely here where an important part of the ground that it is imperative to portray in depth the process of formation of the revolutionary world view in creating the archetype is.

It also is an important demand stemming from the intrinsic characteristic of literature and arts which are an anthropology, to delve into the mental world of the social being and portray in depth the process of formation of his revolutionary world view.

Literature and arts are a form of social consciousness. The intrinsic characteristic of literature and arts distinct from other forms of social consciousness lies in reflecting the social being and his life true to nature in terms of portrayal, with concreteness and truthfulness.

Only by creating characters as live as seen in the realities can literature and arts become an anthropology. Apart from live social beings there could be no literature and arts, and an anthropology is unthinkable, to begin with. Only by depicting in works of literature and arts live social beings breathing, thinking, and acting as seen in the realities can the portrayal of social beings be characterized by vivid individualities and the life canvas can come alive naturally, graphically.

In the realities there are people who, setting out on the road of revolution, go forward to further consolidate their revolutionary preparedness amid life and struggle, and there are people who, embarking on the road of struggle with an understanding of the revolution gained through twists and turns of their complex life, are reborn as independent social beings. People's ideological consciousness undergoes change not only in the process of growing up to be revolutionaries but even after the establishment of the revolutionary world view. Only if people, even after establishing the revolutionary world view, continue to consolidate and develop it through steadfast ideological training and revolutionary practice, can they go forward to add luster to their precious political life on the one road of revolution up to the last moment of life.

Therefore, if in the creative works of literature and arts the cast of characters is to be portrayed concretely, vividly as live people, it is imperative to logically show the process of character building in step with the changing and developing real life and portray in depth the process of formation of the world view.

Thus literature and arts, when truthfully, vividly portraying as seen in the realities the process of growing-up of the leading character who grows up into the revolutionary, establishing the revolutionary world view amid life and struggle, can portray him as archetypal character and turn him into a character with a vivid individuality. Only then people can truly sympathize with the process of growing-up of the leading character who goes forward to struggle, awakened in terms of class and seething with hatred against the enemy, and it is possible to make them clearly realize what revolution is and why it is necessary to fight revolution, and consolidate the preparedness that whoever sets his mind to it, he can fight revolution, and also must fight it.

Today when the conversion of the whole society to the chuche ideology is up front, it arises as an even more urgent question in producing creative works of literature and arts to portray in depth the process of the formation of people's revolutionary world view.

Most important in realizing the conversion of the whole society to the chuche ideology is turning all members of society into social beings with the chuche revolutionary world view established, into communist revolutionaries holding the indomitable revolutionary spirit.

What constitutes the basics of the ideomental features of the chuche-oriented communist revolutionary is that he has faithfulness to the party and the leader engraved in his heart as a firm revolutionary creed, as lofty revolutionary ethics. Such faithfulness that is engraved in the heart as a revolutionary creed and ethics is based on the revolutionary leader view and is highly manifested through the indomitable revolutionary spirit.

As enunciated by our party, to say to become the genuine revolutionary holding the indomitable revolutionary spirit bespeaks to become a resolute fighter who loyally attends and upholds the leader of the revolution in the formidable class struggle, and resolutely protecting and defending the thought of the leader, goes forward to fight, even unhesitatingly offering his life, to realize it.

Our revolutionary literature and arts can acquit themselves fully of the lofty mission facing them in the attainment of the historic cause for conversion of the whole society to the chuche ideology only by showing in depth how people deeply learn by experience the greatness of the respected and beloved leader Comrade Kim Il-song and of our party through life and struggle and how they grow up to be genuine revolutionaries holding the indomitable revolutionary spirit to go forward to fight, dedicating all of their youth and lives in order to realize the great chuche ideology, trusting and following none the leader and the party.

Our party, based on having elucidated that it constitutes the basic demand of the creative works of literature and arts to portray in depth the process of the formation of people's revolutionary world view, has graphically enunciated the law of the formation of the revolutionary world view and its intrinsic content.

The process of the establishment of people's correct stand and attitude toward the world is very complex, but it is the general law which operates in the process of formation of the revolutionary world view.

People's revolutionary world view is formed through the stage of understanding the intrinsic nature of the exploiting class and exploiting society, the stage of attaining based on said understanding the thought of hating the exploiting class and exploiting society, and the stage of holding the revolutionary preparedness to overturn the outdated, decayed capitalist society and build the socialist, communist society, a society free from exploitation and oppression. It can be said that people's revolutionary world view has been completely established only when they have understood the revolution, gained the preparedness to fight revolution, and at the same time, attained the lofty ideomental features of the communist.

There is no such thing as a born revolutionary or an accomplished revolutionary. Even if one has established the revolutionary world view, it is difficult to call him an accomplished communist. In the complex process of fighting revolution, it is possible that one will temporarily throw in the towel or waver, but regaining strength and courage in the process and rising up again and launching struggle, he will more thoroughly temper himself.



The chuche revolutionary world view is the genuine world view of the working class of our era, the chuche era. This stands on the revolutionary leader view. The chuche revolutionary leader view, by making people engrave faithfulness to the great leader Comrade Kim Il-song in their hearts as a firm creed, as lofty ethics, makes them indomitably fight on to attain the chuche cause, loyally revering the great leader and following the leadership of the party, whatever the adversity.

With the general law of the process of formation of the revolutionary world view and its intrinsic content graphically enunciated by our party, it has become possible for our literature and arts to show people with brilliant portrayal a live model of the social being going forward to establish the revolutionary world view.

In order to portray in depth the process of the formation of people's revolutionary world view, it is imperative above all to concretely delve into the inner world of the social being. This is one of the important methods enunciated by our party to portray in depth the process of the formation of people's revolutionary world view.

The mental height of human character is manifested through the inner world which is formed through the thought, will, and feeling unified into one and through their interaction. Therefore, if the process of the development of people's consciousness, the process of the formation of their world view is to be portrayed in depth, it is imperative to concretely delve into the infinitely diverse and rich inner world of the social being and enunciate it to the last delicate detail.

To say to portray the inner world of the social being, deeply delving into it, bespeaks to truthfully portray the world of experience how people feel and embrace what in their complex, diverse life and what change it exerts on their world of thought, will, and feeling. Therefore, if the inner world of the social being is to be portrayed, it is imperative to concretely show how people in the arduous, complex revolutionary struggle overcome trials with what resolute revolutionary will and creed and how deeply they engrave in their hearts loyalty to the party and the leader, observing revolutionary integrity.

If people's inner world is to be portrayed in depth, it is imperative to correctly set a turning point in making revolutionary consciousness sprout and develop, a turning point in character building, and delve into and truthfully enunciate the process of experience in which people feel and embrace them precisely at such turning points. If the works of literature and arts were to simply portray a youth who works as a hired hand, indignant at the inhuman atrocity of the landlord, comes to fight the landlord in direction confrontation once, or an intellectual who makes up his mind to fight revolution and comes forward to struggle, merely seeing the demonstration struggle of the working class once, they would not only go against the logics of life but would be unable to give people a correct understanding of the revolutionary.

If incidents alone were to be pursued without deeply delving into the world of experience of the cast of characters through life, it would be impossible to show people's ideomental features in a diverse, rich way and it would also become impossible to unfold the process of character building in a way deep in significance.

As for people's inner world, it is also imperative to concretely delve into it to suit the logics of life and character and portray it so as to make the characteristics of individuality stand out.

People's revolutionary consciousness is formed in a manner different from one another depending on such concrete conditions as their class status, environment, and life experience, and even in living the same kind of life, people feel and embrace it in different ways. For purporting to show the general law of the formation of the world view in portraying the archetype of the revolutionary, it will not do to portray all the characters in the one and identical way, disregarding the individual characteristics of the characters and the concrete conditions of life in which they find themselves. In creating the archetype of the revolutionary, it is imperative of necessity to effectively show the intrinsic side of his character, markedly bringing out his individual characteristics.

Our party has also enunciated that in order to portray in depth the process of the formation of people's revolutionary world view, it is imperative to commendably show the twists and turns the broad circles of common people come to experience in the process of growing up to be revolutionaries.

What is called revolution is not some mystic thing that certain special people alone can do but one that anyone is quite capable of doing, once he sets his mind to it, but it is not something that is by any means handily done to establish the revolutionary world view and keep on conducting communist training. People grow up to be revolutionaries, each going his own way, but it is not in the nature of law that anyone can spontaneously become the revolutionary without going through this or that twist and turn. Neither does it mean that just because he did set out on the road of revolution, he could live out his life altogether as the revolutionary.

Only by portraying in depth the complex process in which one overcomes trials of the revolution and at last grows up to be the revolutionary while boldly showing the twists and turns that could arise in the revolutionary struggle, is it possible to make people nurture their revolutionary will and faith.

It also performs great functions in heightening an artistic interest to portray in depth the process of the growing up, laden with twists and turns, of the leading character. It is in the scheme of things that there are dramas in the destiny of the leading character filled with many twists and turns, and only if there are dramas, is it possible to vigorously stir people's hearts.

Indeed, the guidelines of our party for portraying in depth the process of formation of the revolutionary world view are a unique theory which has given a flawless answer to the question of portrayal of the leading character in the creative works of literature and arts, and as such, have immense significance in the developing revolutionary literary art thought.

The guidelines of our party for portraying in depth the process of formation of the revolutionary world view constitute the guiding principle which makes it possible for our revolutionary literature and arts to acquit themselves fully of their lofty mission for energetically contributing to the conversion of the whole society to the chuche ideology.

The guidelines of our party for portraying in depth the process of formation of the revolutionary world view are displaying great vitality because of their greatness and truthfulness.

The great leader Comrade Kim Il-song taught as follows:

"Today our literature and arts are admirably fulfilling their mission as a textbook of life, a weapon of struggle, which revolutionarily indoctrinates party members and working people and energetically inspires them to creative labor and building of a new life." (Book "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 22)

Our literature and arts have become the chuche literature and arts creating the archetype of the chuche-oriented communist social being which constitutes the model of people's life and struggle in revolution and construction.

The developing features of the country and the people are determined not by the economic dimensions alone such as the volume of production of material wealth but before that, by the ideomental features and mental power of the people, and they come to be graphically reflected in the image of the leading characters created by contemporary literature and arts. Our literature and arts are impressively showing what kind of people ours is, a heroic people that has vanquished two groups of the most ruthless and evil imperialists in one generation, a people that has transformed the impoverished, backward country of ours in such a short historical period into a rich, strong, civilized socialist state, and have emblazoned history forever with the brilliant reality of the chuche era dynamically moving forward loyally attending the great leader Comrade Kim Il-song and following the leadership of the party.

If the communist society is the highest ideal society of mankind, the chuche-oriented social being is the archetype of the communist social being personifying the lofty ideal of mankind. The leading characters created by our literature and arts, because of their lofty mental world and noble features, teach people the truth of genuine living and are becoming the standard bearer of the times inspiring thousands, tens of thousands of people to the sacred struggle for attainment of the chuche cause.

The archetypal chuche-oriented social beings created by our literature and arts above all lead people in attaining the genuine revolutionary leader view, a view showing how the revolutionary soldier should revere and attend the leader.

This is eloquently proved by the brilliant portrayal of revolutionary fighters in the outstanding works produced in the recent past by our literature and arts under the sagacious leadership of our party, works such as full-length novels "Formidable Battle Zone," "The Tumen River District," "Springtime at a Base" in the library of "An Immortal History" and feature film "The Star of Korea." They are genuine chuche-oriented young communists who, having grown up as revolutionaries in the bosom of the great leader, loyally revere the great leader with the clearest and cleanest of loyal hearts and entrust their destinies altogether to the leader and fight with total devotion for the attainment of the chuche revolutionary cause charted by the respected and beloved leader.

A profound answer is given to the basic question in the revolutionary struggle, i.e., how and with what posture and stand the revolutionary soldier should attend and uphold the leader, by the feature film "The Star of Korea" which dramatically shows with brilliant portrayal of the leading characters, the young communists, who, having learned by experience with all their hearts the greatness of the

respected and beloved leader Comrade Kim Il-song in the arduous yet glorious period when the road of the Korean revolution was being charted, loyally revere and uphold the leader as the unitary center for the unity and solidarity of the revolutionary ranks, as the guiding star of the Korean revolution. They, the young communists, are chuche-oriented revolutionaries who, engraving loyalty to the great leader in their hearts as a revolutionary creed and ethics on the rugged road of revolution where they must share life and death and turn corners of trials all together, have their hearts burn with the one mind that they cannot leave the side of the leader even in death.

The image of the communists growing up as the great leader's genuine soldiers amid the flames of the formidable revolutionary struggle is also impressively portrayed in the full-length novel "Springtime at a Base." The infinite feeling of adoration of the leading characters toward the fatherly leader is portrayed in a most heartwarming manner in a writing by Yu Hyon-min, one of the leading characters in the novel.

He expresses his earnest feeling of adoration in his writing, stating that what constitutes the whole of the great leader's character is "with love for social beings, sacrificial service spirit for the masses of people as the pivot, matchless reasoning power and sensitive feeling, thorough principled character and uncompromising spirit against the enemy, an ocean of broad-mindedness, iron will and uncommon wisdom ... all these admirable qualities coalesced in him as the leader," goes on that the respected and beloved leader "is the one and only illustrious leader the bloody history of Korea and the masses of people have given birth to. Comrades! Do not be surprised! Comrade Kim Il-song whom all people adore and follow is a young general but 22 years old."

Precisely through such portrayal our literature and arts show meaningfully how loyalty to the great leader, the creed and will of our people, came to strike roots and be consolidated and developed, and energetically inspire our people and youths to walk the one road of loyalty forever from generation to generation for the attainment of the chuche revolutionary cause, loyally revering the great leader with that earnest aspiration and creed held by the young communists day in, day out of the arduous, formidable struggle.

With the guidelines of our party brilliantly embodied for portraying in depth the process of formation of the revolutionary world view, our literature and arts also have been able to philosophically reflect with profundity on a high anthropological plane the mental world of the three revolutions vanguard and unsung heroes, the leading characters of our era.

People's revolutionary world view is formed and developed not only in the course of the revolutionary struggle to overturn the exploiting society or of a revolutionary war to strike down imperialist aggressors but in the course of creative labor to conquer nature and develop the economy as well. Accordingly, when the works of literature and arts reflecting today's reality seething with innovation and creation and the rewarding life of our people, portray in depth the process of people's revolutionization, working classization, they will constitute a vivid model for the revolutionization, working classization, and conversion of the whole society to the chuche ideology.

As enunciated by our party, to ceaselessly search for new life and delve into the mental world of the leading characters arises as an important requirement in creating works of literature and arts deep in philosophy and high in ideartistry.

What makes feature films "The Fourteenth Winter" and "Young Heart" so warmly stir people lies precisely in that they richly, deeply portray the lofty mental world of the leading characters ceaselessly training themselves to attain self-perfection on the one road of loyalty.

Feature film "Young Heart" through the portrayal of three revolutions team member Ch'ae-suk, the leading character, meaningfully enunciates the profound truth that the heart which beats for oneself alone is a dead heart and only when one dedicates all of one's heart to the party can it be said that one loves the fatherland.

The cry of Ch'ae-suk's warm heart that to her, a member of the revolutionary vanguard dispatched by the party, there is no room to step back and if the three revolutions team were to step back, the revolution would step back--how warmly this touches people's hearts!

All this success scored by our literature and arts, by portraying in depth the process of formation of the revolutionary world view, graphically shows the correctness and vitality of the unique literary art guidelines of our party for creating the archetypal chuche-oriented social being who will be the model for people's life and struggle.

It constitutes the most important task facing our writers and artists to continue to thoroughly carry through the party's chuche-oriented literary art guidelines whose correctness and vitality have been energetically proved through practice.

Our writers and artists, by loyally upholding the leadership of the party and going forward to brilliantly embody the chuche-oriented literary art guidelines, shall more admirably create the archetype of the communist positively contributing to the conversion of the whole society to the chuche ideology and add even more brilliance to the heyday of the chuche arts unfurled by our party.

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THE STRUGGLE TO REMAKE MOTHER NATURE AND THE ORGANIZATIONAL GUIDANCE WORK OF THE PARTY COMMITTEE

Pyongyang KULLOJA in Korean No 3 Mar 82 pp 39-45

[Article by Kim Pyong-nul]

[Text] The great leader Comrade Kim Il-song, unfurling a new grand chuche-oriented plan for remaking Mother Nature at the historic fourth plenary meeting of the Sixth Party Central Committee, enunciated the programmatic guiding principle for all party, all country, all people to vigorously launch into Mother Nature remaking projects, and set it forth in this year's New Year's Address as the most important task facing us in socialist economic construction to energetically launch Mother Nature remaking projects.

The great leader Comrade Kim Il-song taught as follows:

"The most important task facing us in the socialist economic construction of the coming year is that of vigorously pushing forward nature-remaking projects."  
(Book "New Year's Address," 1 January 1982, p 6)

The new guidelines for remaking Mother Nature set forth by the great leader Comrade Kim Il-song for reclaiming 300,000 chongbo of tideland and seeking out 200,000 chongbo of new land, the construction of Namp'o Flood Gate and T'aech'on Power Plant are unique Mother Nature remaking guidelines brilliantly embodying the immortal chuche ideology in the nature-remaking area.

What is called the nature-remaking task is a struggle to liberate people from the constraints of nature, turning unfavorable natural conditions favorable or harnessing the blind forces of nature to advantage.

Through such struggle people make natural conditions turned into an environment more convenient to building an independent, creative life.

The 4-point nature-remaking guidelines set forth by our party are a grand nature-remaking program for stepping up socialist, communist construction.

What makes our party's policy for remaking Mother Nature a grand program for stepping up socialist, communist construction lies in that this policy makes it possible to brilliantly embody the communist principle in the question of the people's food, developing national farming by leaps and bounds.

Food is an indispensable element in people's living, and this question is solved significantly by agricultural development.

Only by satisfactorily solving the question of food with efforts put into agricultural production is it possible to make people deeply understand the vitality of the socialist system and energetically demonstrate the superiority of socialism over capitalism in the agricultural area. Reality shows that the question of food and agricultural production is a crucial political question in defending the dignity and glory of socialism.

The great leader Comrade Kim Il-song, with his keen insight into the importance of the solution to the question of food in socialist construction, early on in the first days of socialist construction set forth the slogan that rice is none other than socialism, and has since sagaciously led the struggle for the realization.

Thus brilliant victory has been scored in developing agriculture and solving the question of food, and our people are now living an affluent life free from worry about food even with relatively small areas of arable land. This, it can be said, is a world-class miracle.

Rice is not only of the first and foremost importance in building socialism but so is in building communism as well. Rice is none other than communism. Unless the people are fed stomachful, it is impossible to energetically launch socialist construction and again, unless the question of food is satisfactorily solved, it is impossible to move forward toward communism.

The respected and beloved leader Comrade Kim Il-song who had early on advanced the proposition that rice is none other than socialism, recently once again put forward the new proposition that rice is none other than communism. If communism is to be built, it is imperative to quickly develop agricultural production and realize the communist principle of from each according to abilities and to each according to need in the question of food, to begin with.

Today in our country an important method to further develop agricultural production is to increase by far the area of arable land, extensively reclaiming the tideland and seeking out a lot of new land. Under today's conditions of our country that with the rural technological revolution energetically pushed forward and the chuche farming method carried through the grain yield per chongbo has reached a very high standard, only if the area of arable land is greatly increased, reclaiming the tideland and seeking out new land, is it possible to satisfactorily insure the demands of food for the growing population and the raw materials and feed needed in the quickly developing light industry and livestock industry, and build up grain reserves in greater quantities.

If 300,000 chongbo of tideland are reclaimed and 200,000 chongbo of new land sought out, from these lands alone our country will be producing each year several million tons of grain and building up grain reserves in greater quantities, and firm prospects will be opened up for implementing the communist measure in the question of food in the future.

Our party's policy for remaking Mother Nature is also a great program to expand land and transform the rivers and mountains of the fatherland into a people's paradise, a more beautiful and better place to live.

To renew the face of the land, foresightedly remaking nature in the country, and transform the rivers and mountains of the fatherland into a good place to live, a people's paradise, is the lofty duty of the communists to insure an independent, creative life for the people as the genuine masters of nature and society.

Communism is the highest stage of human society where people, completely freed from all kinds of constraints, will be enjoying an independent, creative life to their hearts' content.

In order to completely liberate people from all kinds of constraints and insure them an independent, creative life, it is imperative to remake not only society but nature as well.

Nature constitutes an important life environment for people. Only by going forward to turn the natural environment favorable to people's life, positively remaking nature and preventing natural phenomena inflicting harm on people's life is it possible to insure the people an independent, creative life and completely realize the independent stand and attitude of the masses of people.

The grand 4-point construction task set forth by our party is a glorious task to change the face of the land beautifully, transform the map of the fatherland for the first time, and provide admirable life foundations where our people will be enjoying an infinitely rewarding living.

The target of reclaiming 300,000 chongbo of tideland occupied, the whole area of the west coast will be further extended seaward from the mainland and the millennia-old map of our fatherland will be transformed for the first time. Again, the Namp'o Flood Gate constructed, the water needed in the to-be-reclaimed tideland and already existing extensive irrigated areas in the whole of South P'yongan and South Hwanghae provinces will be resolved, and the tens of thousands of chongbo of farmland in the lower reaches of the Taedong and Chaeryong will be completely freed from seawater and tidal waves. And when the construction of T'aech'on Power Plant is completed, a power plant which we are building in our style in order to solve the question of water for the tideland to be reclaimed in North P'yongan Province, the plant will be generating electricity on a secure basis, unaffected by any major drought, and will not only be satisfactorily insuring the demands of electricity in the western region of our country but will be making the rivers in the northwestern inland areas utilized in an integrated way, and extensive man-made lakes and reservoirs will be emerging along with big waterways such as canals several hundred li long. This realized, it will open up admirable prospects for fish farming and waterborne transportation in the areas and it will be possible to amply insure water needed in the tideland-turned farmland in the whole area of North P'yongan Province even in the face of prolonged extreme droughts, and with the waters from the Taeryong River harnessed, the farmlands in the whole of the T'aech'on, Pakch'on, and Unjon areas will be forever freed from major floods.

The chuche-oriented policy set forth this time by our party for remaking Mother Nature is a great policy which has tremendous significance in advancing the fatherland reunification cause as well.

Once we bring about a new turnaround in agricultural production, commendably carrying out the 4-point Mother Nature remaking task, it will give a great hope



and encouragement to the south Korean people suffering from hunger on account of the anti-people agricultural policies enforced by the U.S. imperialists and the south Korean puppet gang, and will more energetically inspire them to struggle for democratic freedom and fatherland reunification.

Again, only if we epochally increase agricultural production and hold food reserves in greater quantities, will it be possible after reunification of the fatherland to amply supply the hungry south Korean people with food and quickly stabilize and improve the standard of living for them.

Truly, the new chuche-oriented policy of our party for remaking Mother Nature is a brilliant blue print to step up socialist, communist construction, bringing about a turnaround in agricultural production, and transform the rivers and mountains of the fatherland into a people's paradise, a better place to live, and sagacious guidelines for hastening fatherland reunification.

Today in our country are dynamically under way rewarding Mother Nature remaking projects to realize the farsighted plan of the great leader Comrade Kim Il-song under the sagacious leadership of the party.

The party members and working people of North P'yongan Province, too, with infinite loyalty to the party and the leader, to the fatherland and the people, are energetically launching the battle of 4-point construction for the remaking of Mother Nature unfurled by the great leader Comrade Kim Il-song.

The position North P'yongan Province occupies in brilliantly carrying out the 4-point Mother Nature remaking task is very big.

The construction battle waged in North P'yongan Province to reclaim tideland is an awesome Mother Nature remaking task to gain enormous new arable land equal in area to the currently existing wet paddy fields in the province.

In the past period under the sagacious leadership and the meticulous oversight of the great leader Comrade Kim Il-song and our glorious party the North P'yongan Province Party Committee scored success in no small measure and gained certain experience in the struggle to remake nature.

The significant experience North P'yongan Province gained in the nature-remaking task in the past period shows well that it is an important guarantee for scoring success in the nature-remaking task aimed at erecting creations for the ages to strengthen the organizational guidance work of the party committee. The awesome task to remake Mother Nature can be successfully carried out only if party organizations set party members and the masses in motion and organize and mobilize their creative strength and wisdom.

In particular, how the party's economic policy is carried through in local districts depends on how the provincial party committee goes forward to grasp the economic task.

We have led all party organizations and party functionaries in strengthening party organizational guidance work for the nature-remaking task with the correct understanding that the nature-remaking task along with human remolding

work is one of the basic revolutionary tasks facing the party of the working class after the establishment of the socialist system and a lofty political task to completely realize the independent stand and attitude of the masses of working people who have been freed from exploitation and oppression.

Above all on the stand that all tasks begin with the formulation of correct execution measures and methods and that accordingly, success of the task to remake Mother Nature, too, comes to be influenced in large measure depending on how the party committee formulates the measures, the provincial party committee has put efforts into the task to properly formulate the measures and methods to carry through the decision of the fourth plenary meeting of the Sixth Party Central Committee.

With a view to enhancing the role of party organizations at all levels such as the provincial party committee in the task to remake Mother Nature, we have led party organizations in substantially holding party meetings to successfully insure this task and making them formulate concrete measures, broadly discussing the direction and methods of energetically pushing ahead with this task with a tight partywide grip on it.

Functionaries of the provincial party committee, first of all organizing together with functionaries of the relevant branches field surveys of targets of the tideland to be reclaimed and new land to be sought out and the T'aech'on Power Plant project and based on the work targets concretely ascertained, scientifically formulated measures to reclaim the tideland, seek out new land, and build the T'aech'on Power Plant.

In surveying and grasping the construction targets, we paid keen attention to thoroughly surveying and grasping all conditions, in terms of their mutual relationships, such as the state of affairs in the vicinity of the construction targets, the communications and transportation conditions, the sources of earth and rocks needed in the projects, facilities and power, and the prefabricated construction materials production conditions. And, based on the concrete survey materials, clearly establishing the sequence and pivotal links of construction, a scientific plan for composing forces, the immediate goals and prospective goals of the nature-remaking projects, tasks by stages and their prosecution methods, we led the way after broad discussions in intensively carrying out the construction to suit the specific conditions of the province.

Where we put primary emphasis in the organizational guidance work of the party committee for the struggle to remake Mother Nature was on bringing about a new turnaround in the task by tightly bonding together the nature-remaking projects and the prosecution of the three revolutions--ideological, technological, and cultural.

Just as in guidance work for all economic tasks, what is important in partywide guidance for the nature-remaking task, too, is energetically launching political work aimed at organizing and mobilizing party members and working people in this task.

The 4-point task to remake Mother Nature is an awesome task that can be successfully carried out only by the voluntary, conscious struggle of the entire party members and working people.

The provincial party committee, deeply explaining and driving home among party members and working people the guidelines set forth by the great leader Comrade Kim Il-song for remaking Mother Nature, intensively organized and conducted political work to make them thoroughly carry through the party's 4-point construction guidelines in the spirit of absolutism, unconditionality.

At the same time, we energetically launched political work to make party members and working people learn from the example of the North P'yongan Province tideland reclamation constructors who in the past greatly contributed to brilliantly embodying the grand plan of the great leader Comrade Kim Il-song for remaking Mother Nature, highly displaying the revolutionary spirit of self-reliance that even under conditions that everything had been in short supply, it would be better if they were supplied with what was needed but if not, they would go ahead and produce it on their own.

In the past period the North P'yongan Province tideland reclamation constructor, who in the beginning had laid with their own strength small rail tracks for pulling mine cars, later produced tractor engines for pulling coupled-cars to haul rocks and earth and successfully pushed ahead with tideland reclamation.

We aggressively launched political work and ideological indoctrination work to make all functionaries and constructors to vigorously launch in union into the struggle to remake Mother Nature with such heightened awareness that they would stop at nothing until carrying through whatever difficult and backbreaking work to the end with their own strength.

We also led the way in constantly improving propaganda and agitation work to suit the character of the nature-remaking struggle. The provincial party committee energetically launched economic agitation, maximally utilizing broadcasting trucks to suit the specific conditions that economic agitation must be launched by the sea, and at the same time, formulated measures to positively encourage the constructors and construction volunteers, building a broadcasting ship for launching economic agitation on the sea. And, intensively channeling modern means of propaganda and agitation into the isolated islands and tideland reclamation sites where no people had ever set foot before, we energetically launched in diverse forms and by diverse methods economic agitation tugging at the heartstrings of the constructors.

Experience shows that once the functionaries deeply penetrate production sites and set the thought of the producer masses in motion, it is possible to successfully step up whatever difficult nature-remaking projects.

It is an important requirement in stepping up nature-remaking projects to strengthen partywide guidance for the prosecution of the technological and cultural revolutions.

If the forces of nature are to be successfully overcome, there have to be powerful mechanical and technical means, the scientific knowledge essential to remaking nature, and a scientific engineering method of construction.

In particular, it arises as a very important question in occupying the height of reclamation of 300,000 chongbo of tideland to put nature-remaking projects

on scientific and technological foundations and energetically push for technological innovations in the nature-remaking struggle. To reclaim the tideland to gain extensive additional territorial land is a difficult battle to fight the sea and an awesome task to transform the natural environment, and as such, unless technological innovations are kept abreast with the tideland reclamation projects, it is impossible to confidently push ahead with tideland reclamation projects requiring a great deal of labor, materials, and funds.

From this, the provincial party committee, while making party organizations and party functionaries correctly understand the significance of technological innovations in the nature-remaking projects, led the way in enhancing partywide concern for the projects and energetically pushing ahead with the projects in partywide terms.

We put efforts into strengthening the material and technical foundations for remaking nature, on the one hand, and led the way in making the relevant enterprises and constructors produce with their own strength still more of self-propelled barges with more than 5 times greater capacities than the barges of bygone days, the 30-ton class heavy-duty mine cars, floating excavators and positively realize the mechanization of the nature-remaking projects, widely adopting many valuable technological innovation proposals.

In particular, we planned and coordinated work with the technicians so as to make them devote all their wisdom to solving the technical questions arising in the struggle to remake Mother Nature, and led the way in making the technological innovation movement boldly launched among the producers.

We held many times consultative meetings of technicians of the machine-building, shipbuilding, extractive, and design branches and blasting specialists and after repeated discussions, we accomplished what would have been beyond imagination in bygone days--we got the blasting of [word unknown] done and secured at a stroke the necessary amount of large gravel to cut off the thousands of chongbo of tideland on Taegye Island from the sea. And we sought out methods capable of bringing about fresh technological innovations in the struggle to remake Mother Nature such as a fleet of merchant ships equipped with conveyors capable of mechanizing the operation of loading rocks, designing and manufacturing an excavator with a long arm with 2-3 times greater capacities than the conventional excavator and enlarging the scooping bucket of the floating excavator.

Thus, even though we had not received certain mechanical facilities or received fewer of them than scheduled to be supplied to us by the state, we were able to seek out the potential for reclaiming an additional 12,500 chongbo of tideland even as fulfilling the tideland reclamation plan assigned North P'yongan Province as much as 1 year ahead of schedule.

At the same time, constantly raising the scientific and technological standards of the construction functionaries, we led them in launching the nature-remaking projects in accordance with the demands of the scientific and technological standards, ceaselessly inventing new advanced engineering methods of construction to suit the given working conditions and prevailing situation.

Experience showed us that only if the revolutionary fervor of the masses was underlined with high technology could fresh innovations happen in the nature-remaking task.

It occupies a very important place in successfully launching the nature-remaking project to strengthen partywide guidance so as to make the administrative economic functionaries commendably conduct operational planning, command, and economic organizational work.

The great leader Comrade Kim Il-song taught as follows:

"Party organizations must energetically push economic work and commendably help economic functionaries, positively putting them up front. Party organizations must see to it that economic functionaries, with an attitude befitting the master of the revolution, thoroughly carry through the Tae'an work system and responsibly conduct economic organizational work and production command." (Book "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 120)

Under conditions that the project direction and method of remaking Mother Nature have been made quite clear and the morale of party members and working people is soaring to the skies, how fast construction can be stepped up depends on how meticulously the economic administrative functionaries plan and coordinate operational planning and command, and economic organizational work.

Just as it is possible to win victory in war only if operational planning and battle command are commendably conducted, it is possible to score great success in the struggle against nature, too, only if operational planning and command are commendably done and economic organizational work is conducted well.

From this, we made all administrative economic functionaries in charge of the nature-remaking task, in a manner consistent with the intent of the party, always set a high goal, daringly think out everything, boldly plan operations, and underline them with able, intrepid command and thoroughly formulate administrative economic organizational work.

The provincial party committee positively gave prominence to and pushed the administrative economic functionaries such as functionaries of the provincial economic guidance committee to commendably conduct operational planning and command and economic organizational work for the nature-remaking task, and further enhanced the self-reliance, initiative and sense of responsibility of the administrative economic functionaries by establishing an orderly command system for remaking nature and also an administrative discipline to thoroughly execute the deployed task.

Under conditions that the project completion time was short in terms of the enormous volume of work involved, by getting work done with efforts focused on those yearly project targets which could be done quickly and by completing on schedule without fail those work targets once begun, with project organization rationally done and working conditions commendably insured, we strengthened partywide guidance for positively utilizing what was accomplished, in agricultural production.

Under the guidance of the party organization, functionaries of the North P'yongan Province Tideland Reclamation Complex who, racing to the tideland reclamation site on Taegye Island, mounted the first battle of the new year together with the workers, launched bold operations in a daring effort to block the sea at a stroke.

By thoroughly planning and coordinating administrative economic organizational work under a daring operational plan to get done at a stroke the work in the final phase of the Taegye Island tideland reclamation project, they led the constructors in bringing about the great innovation of increasing operational efficiency 6 times the previous efficiency in the preparation for the blasting of [word unknown].

The provincial party committee, also by ceaselessly strengthening the struggle among the administrative economic functionaries to overcome bureaucratism, subjectivism, and formalism in their guidance method, made them go down to the reclamation site all the time, thoroughly embodying the great-leader-style work method, and ably command the nature-remaking battle, concretely grasping the progress in the prosecution of the project and timely unlocking locked-in links. We strengthened partywide guidance and control so as to make especially the guidance functionaries of state economic guidance organs such as the provincial economic guidance committee bring guidance closer to reality to suit the demands of the new industrial guidance system aimed at carrying through the Taaen work system, thoroughly plan and coordinate economic organizational work in general such as facilities maintenance, labor management, materials management, financial management, cooperative production, and commendably conduct the daily necessities supply work for the constructors mobilized in the task of 4-point construction.

If the 4-point construction task, which is an unprecedentedly high goal in terms of the enormity of the content and scope, in terms of the demands of the construction speed and science and technology, is to be pushed lightning quick and brought to a conclusion quickly, in accordance with the intent of the party, the entire people must vigorously launch into the task and all units, all branches of the people's economy must energetically support the nature-remaking task. Only then is it possible to daringly launch the work of remaking nature and extraordinarily accelerate the construction speed. When the broad masses of people are positively inspired to the nature-remaking task and the entire masse, mobilizing themselves, energetically support this task materially, technically, and in terms of labor, it is possible to seek out all the existing reserves and possibilities to the hilt and go forward to successfully resolve all the barriers encountered and pending questions as well.

From this, the provincial party committee, just as it had scored a prideful success, mobilizing the entire masses, in carrying out the decision of the September 1958 plenary meeting of the Party Central Committee for expanding the irrigated area 1 million chongbo, made all branches, all units step forward in unison to carry out the task of 4-point construction.

Making all functionaries and working people deeply understand that this battle to remake Mother Nature is a task assigned them, not a task to be done by a few construction enterprises and functionaries alone, we made one and all positively support this battle with a heightened sense of responsibility befitting the master.

In supporting the battle to remake Mother Nature, the provincial party committee with primary emphasis through and through on enhancing the role of the organs and enterprises exclusively in charge of the nature-remaking task such as the Tideland Reclamation Complex and the Land Development Station, led the way in positively supporting the enterprises in every aspect to enable them to walk with their own feet.

We above all put primary emphasis on making various organs and enterprises support the Tideland Reclamation Complex with facilities and materials needed in organizing a shipbuilding and repair base, a quarry base, and a prefabricated construction materials base so as to enable the complex to walk with its own feet. And until the Tideland Reclamation Complex thoroughly organized such bases of its own we had made the organs and enterprises in the province grapple with the task of producing those mechanical facilities and other technical means which the complex would find it hard to produce on its own. At the same time, producing various kinds of small tools and parts needed in the tideland reclamation as a mass movement, we set up a system for intensively supporting each unit once a month.

We strengthened partywide guidance and control to make the functionaries of the provincial economic guidance committee, local party and administrative organs thoroughly establish a system for insuring with priority various kinds of materials and facilities needed in the task of remaking Mother Nature and unconditionally, timely insure them. And we made the functionaries of each unit, even as they went forward to grasp the production of their branch in general, formulate a concrete plan for carrying out without fail the nature-remaking task assigned their unit and go forward to carry it out without deflection by conducting positive organizational work.

Today the organs and enterprises of various branches in the province are stoking the fire of joint innovations for supporting the tideland reclamation task in accordance with the demands of the party and are energetically launching the struggle to increase production by far and deliver in greater quantities on time mechanical facilities, materials, and various supplies needed in the task to remake Mother Nature.

Under the guidance of the Sinuiju City Party Committee organs and enterprises in the city, commendably conducting the task of mobilizing reserves for supporting tideland reclamation and producing in a short period of time several units of excavators, high-speed tunneling machines and machine parts over and above the plan, sent them to tideland reclamation sites while light industry factories, increasing production of various kinds of daily necessities, delivered them to tideland reclamation constructors.

Again, in seeking out new land, we arranged to have exclusive enterprises take on large targets by organizing land development stations, on the one hand, and as to small targets, we made cooperative farms, factories and enterprises take them on and develop them as a mass movement; and in particular, in the same manner as they lend helping hands to farming each year, we made the organs and enterprises of various branches in the province take on one target each and energetically launch the battle to seek out new land.

Thus as a result that in the past period the provincial party committee strengthened organizational guidance work for remaking Mother Nature, we have been able to lay sound material and technical foundations for daringly launching the nature-remaking struggle, and greatly pushing dike-building work, have been able to open up in a few months firm prospects for overfulfilling the tideland reclamation plan projected for this year.

Also energetically pushing the task of seeking out new land, we have scored the achievement of seeking out nearly 1,600 chongbo of new land in the past few months.

Experience clearly shows that if party organizations at all levels, as intended by the party, ceaselessly strengthen organizational guidance work with a partywide grip on the battle to remake Mother Nature, they can energetically launch any task, however difficult, to conquer nature and admirably carry it out.

Today we are faced with the glorious task to energetically launch the battle to carry out the 4-point Mother Nature remaking task set forth by the great leader Comrade Kim Il-song in his New Year's Address for the coming year.

Now that the new year's battle is under way, our party calls upon all party, all country, all people to vigorously step forward and energetically launch the struggle to carry out the 4-point Mother Nature remaking task.

The awesome Mother Nature remaking task which will be opening up brilliant prospects for the fatherland's future is a bold, daring blueprint which can only be realized under the leadership of our party infinitely loyal to the great leader Comrade Kim Il-song's cause, and to brilliantly realize it constitutes none other than a responsible task to demonstrate the might of our party and insure its high authority.

All functionaries and party members, deeply understanding the uniqueness and greatness of the chuche-oriented guidelines of our party for remaking Mother Nature and the intent of the party for more energetically launching the Mother Nature remaking task as an all-out mass movement, shall go forward to more aggressively launch the battle to remake Mother Nature.

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THE NEW INDUSTRIAL GUIDANCE SYSTEM IS THE MOST SUPERIOR OUT-STYLE INDUSTRIAL GUIDANCE SYSTEM

Pyongyang KULLOJA in Korean Mar 82 pp 46-52

[Article by Yu Si-yong]

[Text] The great leader Comrade Kim Il-song gave his kind teachings in his New Year's Address for thoroughly embodying the demands of the new industrial guidance system as one of the important methods to successfully carry out the socialist construction battle this year.

The new industrial guidance system provided last year by the great leader Comrade Kim Il-song is a powerful weapon which makes it possible to more energetically step up socialist economic construction, improving the guidance and management of the people's economy to suit the demands of the developing realities.

All guidance functionaries, by deeply understanding the superiority of the new industrial guidance system and thoroughly carrying through its demands, shall further improve socialist economic management and positively contribute to successfully carrying out the enormous economic construction tasks facing us.

It is one of the important questions arising in socialist economic construction to correctly realize the guidance and management of the industries.

The industries are the leading branch of the people's economy which produces various kinds of the means of production such as the tools of labor and consumption goods. The national economic developmental standard is significantly determined by the developmental degree of the industries, and depending on how production is increased in the industrial branch the developmental speed of the people's economy comes to be determined.

In order to quickly develop the industries and energetically step up the country's overall socialist economic construction, it is imperative to correctly establish the guidance and management system for the industries.

It constitutes an important condition for consolidating and developing the socialist economic system and energetically inspiring the development of productive forces to correctly establish the industrial guidance system. Only if

the industrial guidance system is correctly established is it possible to comprehensively promote the superiority of the socialist economic system and go forward to firmly sustain an uninterrupted high rate of speed of economic development.

The guidance and management system for the socialist industries can never become a fixed, unalterable one. It must be ceaselessly improved as the productive forces develop and the socialist economic system becomes consolidated and developed.

The basic question arising in ceaselessly improving the industrial guidance system to suit the demands of the developing realities is to gain a clear grasp of the base level, bringing economic guidance closer to the realities, and make it possible to further strengthen partywide guidance for factories and enterprises.

As socialist, communist construction progresses, the scope of the economy grows unprecedentedly big, the standard of its technical provisions rises very high, and production linkages between factories and enterprises become very complex, too. Under such conditions, in order to positively step up socialist economic construction, the state must, with a unified grip on overall national economic life, go forward to thoroughly mesh the linkages between branches and production units of the people's economy.

Failing to properly solve this question arising in socialist economic construction, the functionaries could commit the error of subjectivism and bureaucratism in economic guidance. Should this come to pass, it would paralyze the revolutionary fervor and creative initiative of the masses and make it impossible to quickly develop the economy. Nevertheless, it will not do to hand over altogether to local districts and enterprises the responsibility for economic management, concluding that it is impossible for the state to guide the management activity of factories and enterprises with a unified grip on it. To weaken the unified, planned guidance of the state basically runs counter to the intrinsic nature of the socialist economic system and constitutes violation of the working class principle of guidance and management of the socialist economy.

Therefore, it constitutes one of the basic questions influencing the success of socialist, communist economic construction to correctly establish the economic guidance system so as to make it possible to bring economic guidance closer to the realities and gain a thorough grasp of the base level.

The new environment wherein socialist, communist construction deepens also urgently calls for keeping on improving the industrial guidance system so as to make it possible to further strengthen partywide guidance for factories and enterprises.

Most important in socialist economic management is strengthening partywide guidance for economic work. Only by strengthening partywide guidance for socialist economic construction is it possible to continue to highly promote the revolutionary fervor of the broad producer masses and relying on it, positively step up the country's overall economic construction.

All this clearly shows that in improving the industrial guidance system it is imperative of necessity to direct keen attention to strengthening partywide guidance along with the state's unified, planned guidance.

The great leader Comrade Kim Il-song, by establishing the new industrial guidance system with his keen insight into this basic question arising in socialist economic construction, has opened up a wide road to improving economic management to suit the demands of the developing realities and energetically stepping up the country's overall economic construction.

The great leader Comrade Kim Il-song taught as follows:

"Last year our party took the epoch-making step of newly reorganizing the industrial guidance system in a manner suited to the developing reality." (Book "Near Year's Address," 1 January 1982, p 10)

The new industrial guidance system provided by the great leader Comrade Kim Il-song has a series of characteristics distinct from the economic guidance system of bygone days.

It lies above all in that the new industrial guidance system while placing primary emphasis on guidance by the district, correctly combines it with guidance by the branch.

It is one of the principled questions arising in socialist economic management to correctly combine guidance by the district and guidance by the branch.

The economic guidance system characterized by the district and the economic guidance system by the branch characterized by production technology have different points of superiority.

The point of superiority of the economic guidance system characterized by the district lies in that it makes it possible to bring guidance closer to the field, enhance the sense of responsibility and initiative of the district, and comprehensively develop the economy of the district. Conversely, the economic guidance system characterized by the branch makes it possible to deepen specialized guidance and technical guidance consistent with the characteristic of production technology of the relevant branch and focus efforts on key industrial segments and enterprises.

Therefore, in order to improve economic guidance and management, guidance by the district and guidance by the branch must necessarily be combined correctly.

Under the new industrial guidance system the provincial economic guidance committees organized by the characteristic of the district conduct production organization and production command with a grip on all of the factories and enterprises within their respective provinces and assume responsibility for overall provincial industrial production. And the industrial committees by the branch under the State Administration Council, instead of taking over guidance for the production of factories and enterprises, assist the provincial economic guidance committees in commendably solving economic and technical questions arising relative to the tasks of their respective branches.

This means that the new industrial guidance system is an economic guidance system which holds guidance by the district as the basics and has correctly combined it with guidance by the branch. It is precisely here where an important characteristic

of the new industrial guidance system distinct from the industrial guidance system of bygone days wherein the committees and ministries of the State Administration Council used to conduct production organization and production command with a direct grip on the factories and enterprises of their respective branches, is.

The characteristic of the new industrial guidance system also lies in that it is an economic guidance system which goes forward to successfully solve both the prospective question and immediate question in its guidance of the industries.

It is an important demand arising throughout the course of economic guidance to go forward to correctly solve the prospective question and immediate question in economic development with a grip on both of them. Without going forward to correctly solve the prospective question in economic construction, it is impossible to develop the national economy through goal-consciousness along the strategic line of economic construction set forth by the party; conversely, failing to timely, responsibly solve the immediate questions arising in the course of economic construction, it is impossible to achieve an uninterrupted growth speed of production.

The new industrial guidance system is making it possible for the industrial committees by the branch under the State Administration Council, freed in large measure from the complex current work of directly guiding production, to concentrate efforts on solving prospective questions in industrial development such as research work for prospective planning, research work for technical development, and technical preparation work for production. And as for the questions immediately arising in the fulfillment of production quotas, it makes them solved by the provincial economic guidance committees directly charged with production organization and production command.

Thus, that which makes it possible to successfully solve by a unique method both the prospective question and immediate question in the guidance of the industries constitutes an important characteristic of the new industrial guidance system distinct from the industrial guidance system of bygone days.

Another important characteristic of the new industrial guidance system lies in that it is an economic guidance system which has tied in the partywide guidance system with the administrative technical guidance system in the economic guidance area.

Under the industrial guidance system of bygone days, partywide guidance of the industries was realized by the provincial, city, and county party committees organized by the district while administrative technical guidance was exercised by the committees and ministries under the State Administration Council organized by the characteristics of production technology. Thus in bygone days, the provincial party committees were empowered to exercise partywide guidance of the factories and enterprises within their respective provinces but their authority was not underlined with an administrative technical guidance system while the committees and ministries under the State Administration Council had the authority to exercise administrative technical guidance of the factories and enterprises of their respective branches but their authority was not underlined with concomitant partywide guidance of the factories and enterprises.

But under the new industrial guidance system, with economic guidance committees organized by the province, the system of partywide guidance of the industries and the administrative technical guidance system have come to be tied in. The provincial economic guidance committee, even as it is directly attached to the State Administration Council in administrative terms, conducts work under the guidance of the relevant provincial party committee in partywide terms is where an important characteristic of the new industrial guidance system distinct from the industrial guidance system of bygone days is.

The new industrial guidance system, because of such important characteristics, is displaying great superiority in socialist construction. The new industrial guidance system is the most superior our-style guidance system which makes it possible to thoroughly carry through the Taean work system to suit the demands of the developing realities.

The great leader Comrade Kim Il-song taught as follows:

"The new industrial guidance system is a most superior industrial guidance system of our own type which adapts economic guidance to reality and correctly combines the unitary guidance of the center with the creativity of the provinces, and makes it possible to thoroughly implement the Taean work system." (Ibid., p 10)

The new industrial guidance system is an economic guidance system which makes it possible to thoroughly carry through the Taean work system to suit the demands of the developing realities.

To say to carry through the Taean work system means to carry through the principled demands embodied in it.

The Taean work system is a communist economic management form embodying the chuche ideology and the revolutionary mass line of our party. This demands to strengthen partywide guidance of economic construction, carry out the economic task at hand giving priority to political work and setting the producer masses in motion, bring economic guidance closer to the base level and make superiors responsibly help subordinates, and scientifically, rationally conduct economic guidance and management to suit the objective economic law, based on the principle of democratic centralization. Such principled demands of the Taen work system most precisely reflect the intrinsic nature of the socialist economic system and the law of the development of the socialist economy, and constitute a basic matter which must be invariably maintained firmly throughout the period of socialist, communist construction.

The new industrial guidance system makes it possible to comprehensively, more thoroughly carry through precisely such principled demands of the Taean work system to suit the demands of the developing realities. Precisely herein lies the cornerstone of the immense superiority and vitality of the new industrial guidance system.

The superiority of the new industrial guidance system provided by the great leader Comrade Kim Il-song lies above all in that it makes it possible to bring economic guidance closer to the base level and scientifically, rationally conduct production organization and production command.

The basic thought running through the new industrial guidance system is that of bringing economic guidance closer to the base level.

The new industrial guidance system solves the question of bringing economic guidance closer to the base level by the method of making the provincial economic guidance committee, which is directly attached to the State Administration Council, organize and guide overall industrial production within the province. By doing so the forces and means of economic guidance have come to get closest to the field where actual production activity is under way, and the State Administration Council has come to realize statewide guidance of the industries, directly working with the provincial economic guidance committee in the field without going through an intermediary.

The new industrial guidance system, by thus bringing the state's guidance of the industries closer to the realities, makes it possible to most scientifically, rationally conduct production organization and production command.

Important in scientifically, rationally conducting production organization and production command is precisely grasping the base level and correctly organizing cooperative production.

To say to grasp the base level in economic guidance means to clearly see through the state of affairs at factories and enterprises. Only by precisely grasping the base level is it possible to thoroughly overcome subjectivism in production guidance and exercise concrete guidance consistent with the specific conditions, and properly establish the production guidance system, boosting the sense of responsibility and role of the functionaries of factories and enterprises and enhancing the guidance authority of economic guidance organs. When doing so it is possible to scientifically, rationally conduct production organization to suit the objective realities, and the factories and enterprises, establishing the strict discipline of obeying the unified production command of economic guidance organs, can fulfill without fail the production quotas assigned them.

Under the new industrial guidance system, the functionaries of the provincial economic guidance committee close to the field, going down to the factories and enterprises all the time, work together with the producers, and relying on them, concretely grasp the state of production and the state of the activity of functionaries of the factories and enterprises, and mobilizing the inner reserves to the hilt, have the pending questions in production solved in a timely manner. Thus it makes it possible to scientifically, rationally conduct production organization and command and energetically push production and construction forward.

The new industrial guidance system also makes it possible to most rationally organize cooperative production.

Cooperative production is one of the basic forms of societywide production organization, and to properly organize it constitutes one of the most important duties facing economic guidance organs. Failing to properly organize cooperative production, the factories and enterprises cannot properly fulfill the production quotas assigned them. To properly organize cooperative production arises as an even more important question today when the production linkages between the

factories and enterprises have become very complex with the scope of production growing big and the specialization of production ceaselessly deepening.

The new industrial guidance system, by making the functionaries of economic guidance organs go down to the factories and enterprises, concretely determine their production and their needs, and feasibly mesh them in detail from the base level up, makes it possible to scientifically organize cooperative production in a thoroughgoing manner. Under the new industrial guidance system, because cooperative production is organized by the provincial economic guidance committees formed by the characteristic of the district, they come to organize cooperative production with other districts only for those items which could not be resolved within the district itself while putting priority efforts into strengthening and developing cooperative production within the district itself. This makes it possible to most successfully organize socialist cooperative production because it makes it possible to rationalize transportation organization, eliminating irrational transportation such as back transportation, repeat transportation, and long-distance transportation and do away with the procedural complexities of cooperative production.

All this shows that the new industrial guidance system is indeed a superior industrial guidance system which makes it possible to bring economic guidance closer to the realities and scientifically, rationally conduct production organization and command.

The superiority of the industrial guidance system provided by the great leader Comrade Kim Il-song also lies in that correctly combining the unified guidance of the center and the initiative of the local district, it makes it possible to energetically step up socialist economic construction.

It is one of the basic principles of socialist economic management and an important demand of the Taean work system to correctly combine the unified guidance of the center and the initiative of the local district.

What constitutes the basics here is strengthening in every way the unified guidance of the center, the state's centralized guidance. Unless the state's centralized guidance is strengthened it is impossible to go forward to manage and operate the economy to suit the working class principle and the basic demands of socialist, communist construction, nor is it possible to go forward to develop the economy on a planned basis in a balanced way to suit the demands of the objective economic law.

To say to strengthen the state's centralized guidance means by no means that it will do to slight the question of enhancing the sense of responsibility and initiative of the local district. If the question of enhancing the sense of responsibility and initiative of the local district were slighted, subjectivism and bureaucratism could surface in economic guidance and it would become impossible to properly exercise guidance for production to suit the specific conditions of the local district.

Today when the scope of the economy has grown big and the industries have been developed in many-sided ways and deployed evenly everywhere throughout the country, it arises as an even more urgent demand to enhance the sense of

responsibility and initiative of the local district under the state's unified plan and the unified guidance of the center.

The new industrial guidance system, by admirably solving this urgent question, makes it possible to energetically step up the integrated development of the local economy and the country's overall economic development.

The new industrial guidance system is a revolutionary economic guidance system which above all decisively strengthens the unified guidance of the center.

Under the new industrial guidance system the provincial economic guidance committees take on and perform the functions of directly organizing and guiding production. Now, the provincial economic guidance committee is not a local economic guidance organ attached to the local administrative organ but an economic guidance organ launching its activity under the state's unified plan, directly attached to the State Administration Council. This essentially constitutes that the economic guidance organ of the center, getting closer to the field, realizes economic guidance.

The provincial economic guidance committee also conducts its activity under the guidance of the provincial party committee. Therefore, the provincial economic guidance committee comes to conduct its activity, strictly adhering to the line and policy of the party at all times.

At the same time as, under the new industrial guidance system, guidance by the district of the provincial economic guidance committee gets combined with guidance by the branch of industrial committees by the branch under the State Administration Council, the system makes it possible to thoroughly overcome the tendencies of provincialism.

The new industrial guidance system also is a superior economic guidance system which on the basis of strengthening the unified guidance of the center enhances the sense of responsibility and initiative of the local district and enables it to fulfill on its own the economic tasks assigned the province.

In order to make local initiative displayed in economic guidance, it is imperative to give the local district the authority to take charge and guide the factories and enterprises within the district and provide it with economic guidance forces and other necessary means and conditions which will enable it to actually exercise the authority.

To say to give authority to the local district to take charge and guide the factories and enterprises within the district means to make them take direct charge and organize the production of the factories and enterprises and assume full responsibility for the result before the party and the state. Only by giving such authority to the local district is it possible to highly inspire the sense of responsibility and initiative of the local functionaries and ultimately, make them go forward to fulfill with their own strength the economic tasks assigned them.

The new industrial guidance system is an economic guidance system for the province under the party's unified guidance and the state's centralized guidance to take



direct charge and guide the factories and enterprises within the province and as such, highly promotes the sense of responsibility and initiative of the province for industrial production.

The provincial economic guidance committee constituting the basics of the new industrial guidance system is composed of outstanding economic guidance forces and is provided with a structural system capable of organizing industrial production within the province with a direct grip on it.

This shows that the provinces are satisfactorily provided with all the necessary conditions for admirably fulfilling their assigned economic tasks with their own strength.

Thus the new industrial guidance system constitutes an outstanding economic guidance system which has most admirably solved the question of correctly bonding together centralization and democracy, the unified guidance of the center and the initiative of the local district, which is one of the most difficult questions to solve in socialist economic management.

The superiority of the new industrial guidance system provided by the great leader Comrade Kim Il-song also lies in that it makes it possible to strengthen partywide guidance for economic work and correctly bond together administrative guidance and partywide guidance.

To strengthen partywide guidance for industrial production and correctly bond together administrative guidance and partywide guidance is an invariable policy our party firmly maintains and an important demand of the Tae'an work system. Only by correctly realizing this demand is it possible to go forward to thoroughly carry through the economic policy of the party, firmly insuring the leadership of the party for socialist economic construction and solving all questions by the partywide method, the political method. Again, only then is it possible to correctly organize the production activity of working people, amply insure the necessary economic and cultural conditions, and through political work translate their heightened revolutionary fervor into a substantive production achievement.

The new industrial guidance system, by tying in the partywide guidance system with the administrative technical guidance system for the guidance of factories and enterprises on a provincial unit basis and by making economic organizational work conducted under the collective guidance of the provincial party committee, has admirably solved the question of strengthening partywide guidance for industrial production and correctly bonding together partywide guidance, political guidance, and administrative technical guidance.

Thus the new industrial guidance system is the most superior our-style industrial guidance system which makes it possible to bring economic guidance closer to the base level to suit the demands of the developing realities, correctly bond together the unified guidance of the center and the initiative of the local district, strengthen partywide guidance for industrial production and commendably realize the mass line and the principle of scientific nature in the sphere of economic guidance. Carrying through the new industrial guidance system is where the true road to improving economic management to suit the demands of the Tae'an work system is, where a firm guarantee for further consolidating and developing

the socialist economic system and energetically stepping up the development of productive forces is.

Today we are faced with the glorious task to bring about a greater upsurge in socialist economic construction, comprehensively promoting the superiority and vitality of the new industrial guidance system.

The great leader Comrade Kim Il-song taught as follows:

"In the coming year we must enhance the capability and role of state economic guidance organs such as provincial economic guidance committees in a manner suited to the demands of the new industrial guidance system and improve the work methods of economic guidance functionaries, and come to have a decisive turning point in economic guidance work." (Ibid., pp 10-11)

Important in highly promoting the superiority and vitality of the new industrial guidance system is enhancing the functions and role of state economic guidance organs such as the provincial economic guidance committee.

What constitutes the basics of the new industrial guidance system is the provincial economic guidance committee. Therefore, whether or not the new industrial guidance system can amply manifest its superiority depends in large measure on how the provincial economic guidance committees conduct their work.

Functionaries of the provincial economic guidance committee, by going deep into the production sites all the time and concretely grasping the state of production and responsibly conducting production organization and command to suit it, must see to it that all factories and enterprises normalize production on a high standard and fulfill their assigned production quotas without fail.

Under the new industrial guidance system the committees and ministries under the State Administration Council are faced with very heavy tasks. The committees and ministries under the State Administration Council, while taking charge and fulfilling tasks such as the task of technical guidance, the task of supplying and adjusting facilities and materials, the task of meshing cooperative production, and the task of studying prospective plans, must responsibly conduct the work of positively assisting the provincial economic guidance committees.

Important in highly promoting the superiority of the new industrial guidance system is also improving the work method of the economic guidance functionaries. No matter how admirable an economic guidance system has been established, unless the work method of the functionaries who move it is improved, it is impossible to score success in work.

The economic guidance functionaries, deeply mastering the traditional work method of our party and planning and coordinating work with people, must substantially organize and conduct work with the broad masses of producers by the method of one moving ten who in turn move a hundred who in turn move a thousand who in turn move ten thousand, and positively inspire their revolutionary fervor.

The might of the new industrial guidance system lies in bringing economic guidance closer to the field, in making realistic, scientific measures formulated to suit

the specific conditions, based on a thorough grasp of the base level, and in highly promoting the sense of responsibility and initiative of the functionaries and producers of all local districts, all factories and enterprises. All economic guidance functionaries, by positively struggling to maximally promote such might of the new industrial guidance system, must go forward to bring about ceaseless leaps forward and innovations in production and construction.

An important method to highly promote the superiority of the new industrial guidance system lies in decisively strengthening the role of party organizations at all levels, particularly the provincial party committee.

Under the new industrial guidance system, inasmuch as the provinces are charged with the responsibility to directly organize and guide the production of factories and enterprises, only if the provincial party committees commendably conduct partywide guidance for economic work is it possible to energetically inspire the country's overall economic development.

The provincial party committees, precisely setting the direction and method of executing the economic policy of the party and the embodiment, the state plan, must energetically launch organizational political work to set in motion the party members and working people within their respective provinces, and by thoroughly grasping and controlling the progress in the execution of the party policy, must brilliantly carry out the economic tasks assigned their respective provinces.

The struggle to embody the demands of the new industrial guidance system is a rewarding struggle to still better carry through the great Tsean work system and energetically step up socialist economic construction.

By positively struggling to highly promote the superiority and vitality of the new industrial guidance system we shall bring about a decisive turnaround in economic guidance work and brilliantly adorn this meaningful new year with prideful success in socialist construction.

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TO STRUGGLE TO CEASELESSLY IMPROVE THE STANDARD OF LIVING FOR THE PEOPLE IS  
A LOFTY DUTY OF THE GUIDANCE FUNCTIONARIES

Pyongyang KULLOJA in Korean No 3 Mar 82 pp 53-58

[Article by Pae Ui-kwan]

[Text] The great leader Comrade Kim Il-song, enunciating in his New Year's Address the task arising this coming year in the sphere of socialist economic construction, gave his significant teachings for energetically launching the struggle to ceaselessly improve the standard of living for the people.

The teachings of the great leader Comrade Kim Il-song for ceaselessly improving the standard of living for the people are a programmatic guiding principle in order to more highly promote the superiority of our country's socialist system, win the complete victory of socialism energetically stepping up revolution and construction, and go forward to successfully attain the cause for conversion of the whole society to the chuche ideology.

All guidance functionaries, by thoroughly carrying through the guidelines of our party for further improving the standard of living for the people, must brilliantly realize the farsighted plan of the respected and beloved leader Comrade Kim Il-song and positively contribute to bringing about a new upsurge in socialist construction.

It is the unanimous aim and aspiration of the masses of working people to enjoy an independent, creative happy life to their hearts' content.

Ever since classes came into being in human society and the distinctions of rich people and poor people emerged, the masses of working people have been thirsting for an ideal society where one and all will be enjoying a happy life, free from exploitation and oppression. But this centuries-old aspiration of the masses of working people was never to be realized in the exploiting society, its realization merely remaining as an ideal. The aspiration of the masses of working people to enjoy an independent, creative life has come to be brilliantly realized in the socialist society alone.

The socialist society is a most superior society where the masses of working people have become the masters of the ruling power of the state and of the means of production, and all wealth of the society is channeled into the promotion of their happiness. In the socialist society the masses of working people not only

can completely exercise their political freedom and right but have the material conditions for enjoying an affluent, civilized life amply insured as well.

In order to provide a more independent, creative life for the masses of working people in the socialist society where their independent stand and attitude has been completely realized in the area of sociopolitical life, it is imperative to step up economic construction and quickly increase the production of material wealth, and to that end, it is imperative to decisively enhance the role of the guidance functionaries.

Heavy and crucial indeed is the duty assigned the guidance functionaries in ceaselessly improving the standard of living for the people to suit the intrinsic nature of the socialist society.

The great leader Comrade Kim Il-song taught as follows:

"All questions are solved by the cadre. The cadre is the person who directly executes the policy of the party and the administrative measure of the People's Administration. No matter how good a policy and administrative measure are set forth by the party and the state, unless the cadres strive to execute them, success cannot be scored." ("A Collection of Writings of Kim Il-song, Vol 4, p 364)

It is a lofty duty of the guidance functionaries to struggle to ceaselessly improve the standard of living for the people.

The guidance functionaries are commanding personnel of the revolution manning important posts of socialist construction by the high political trust of the party in them. The party, trusting the guidance functionaries, have assigned to them important units of socialist construction such as factories, enterprises and cooperative farms and given them the important duty to enrich and strengthen the country and ceaselessly improve the standard of living for the people, commendably managing and operating the economy. The guidance functionaries, deeply engraving such high trust of the party deservedly in their hearts, must devotedly struggle to carry through the guidelines of the party to the end. An important question arising here is positively struggling to improve the standard of living for the people.

It is the invariable policy of our party to ceaselessly improve the standard of living for the people. Our party, holding it as the supreme principle of party activity to promote the well-being of the people, is energetically launching the struggle for the realization. The objectives of the struggle of our party to build socialism, communism, too, in the final analysis, lie in satisfactorily filling the material and cultural needs of all working people and providing them with a more affluent, civilized life. Therefore, the guidance functionaries through the struggle to improve the standard of living for the people must highly display their loyalty to the party and genuinely contribute to stepping up socialist construction. For the guidance functionaries who are the core of the party and commanding personnel of the revolution, there is no task more glorious and rewarding than to insure a more affluent, civilized material and cultural life for the masses of people, energetically launching the struggle to improve the standard of living for the people.

Our guidance functionaries are people's faithful servants whose basic mission is serving for the sake of the people.

The guidance functionaries have all emerged from among the people, and are people who have set out on the rewarding road of revolution, vowing to serve for the sake of the people. The guidance functionaries absolutely are not bureaucrats who dictate and command the people, lording it over them, but people's servants who go forward to realize the aim and demand of the people, assuming responsibility for their living conditions before the party and the state.

For our guidance functionaries who are the people's faithful servants, it constitutes the loftiest duty and glory to serve for the sake of the people and struggle for their happiness.

Apart from the struggle to improve the standard of living for the people it cannot be said that the guidance functionaries have acquitted themselves fully of their revolutionary duty. The party spirit, working class character, and people-mindedness of the guidance functionaries must necessarily be manifested in the practical struggle to improve the standard of living for the people. He who devotedly struggles to improve the standard of living for the people, he who rolls up his sleeves to promote the well-being of the people is the guidance functionary our party wants, and the genuine commanding officer who enjoys the respect and love of the people.

To struggle to ceaselessly improve the standard of living for the people is one of the most important questions arising before us in the present period when socialist construction is deepening and developing onto a new higher stage.

Today, setting it forth as the overall duty of our revolution to convert the whole society to the chuche ideology, we are struggling more immediately to win the complete victory of socialism. To win the complete victory of socialism is the most important height which must necessarily be occupied on the road of converting the whole society to the chuche ideology, and only by occupying this height is it possible to bring about a decisive turnaround in the struggle for conversion of the whole society to the chuche ideology.

One of the most important questions in winning the complete victory of socialism is epochally improving the standard of living for the people. Unless the standard of living is ceaselessly improved for the people, it is impossible to win the complete victory of socialism.

The completely victorious socialist society will come to be achieved only when the distinctions of the urban and rural areas, the class distinctions of the working class and the peasantry have disappeared and the middle class of bygone days supports the socialist system with a true heart. In order to go forward to admirably solve such basic question arising in winning the complete victory of socialism, it is imperative to quickly improve the standard of living for the people.

Only by epochally improving the standard of living for the people and raising the living standard of all working people higher than the living standard of the middle class of bygone days is it possible to make even the people who used to belong to the middle class of bygone days support the socialist system with

a true heart without vacillation and win the complete victory of socialism, consolidating the politicoideological unity and solidarity of the masses of people into a more invincible one. Again, only then is it possible to quickly eliminate the distinctions of living conditions of the urban and rural inhabitants, the distinctions of living standards of the worker and the peasant, insure more complete equality in terms of living conditions for all working people, and go forward to successfully win the complete victory of socialism.

This bespeaks that the struggle to ceaselessly improve the standard of living for the people is indeed a glorious struggle to win the complete victory of socialism, and constitutes a most rewarding task facing us today.

To ceaselessly improve the standard of living for the people has great significance in highly promoting the superiority of our country's socialist system and hastening the victory of our revolutionary cause by stepping up revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"Only through continuously improving the people's standard of living can the superiority of the socialist system be fully demonstrated and revolution and construction vigorously pushed forward." (Book "New Year's Address," 1 January 1982, p 9)

An important part of the superiority of our country's socialist system lies in that the state insures with full responsibility the material and cultural life of the masses of working people such as the workers and the peasants.

Today in our country everyone, upon coming of labor age, has a job consistent with abilities and qualifications insured by the state and receives distribution according to the quality and quantity of labor performed. Our working people have secure labor conditions and rest conditions guaranteed by the benefits of the labor protection system and the eight-hour working day system, the paid leave system and the rest and recuperation system, and in particular, the working mothers enjoy great benefits from the state. In our country the state not only provides all able-bodied working people with jobs but responsibly looks after the life of incapacitated people, and old people and children who do not have anyone to take care of them.

In our country all working people have all the necessary conditions for food, clothing, and shelter amply guaranteed by the state. In our country, everyone has the right to eat guaranteed from the moment of birth, and all preschool children and students are issued clothing from the state. Our workers and office workers have dwellings guaranteed by the state, and the peasants, too, are living in modern dwellings built by the state.

With the abolition of the tax system, a first in the world, and the implementation of the universal free medical care system and the free compulsory education system in highest form, our people have been completely liberated from all kinds of worries such as the worries about taxes, worries about medical care when taken ill, worries about educating their sons and daughters.

Truly, under the sagacious leadership of the great leader Comrade Kim Il-song and our party our people are today enjoying a rewarding life to their hearts' content as the masters of the state and society in their own rights.

But we absolutely cannot afford to be complacent with this. As the socialist society develops onto a higher stage, the demands in terms of people's living standard grow bigger. At present our working people, drawing a mental picture of tomorrow when they will be enjoying a happier life, are positively stepping up socialist construction. Under such conditions, only by improving by far the standard of living for all working people with quality foodstuffs and daily necessities more amply supplied to them and still better dwellings and cultural welfare facilities guaranteed them is it possible to continue to energetically demonstrate the genuine superiority of our country's socialist system.

As a more affluent, civilized life is provided for the working people, they will come to feel more deeply through real life the superiority of the socialist system and continue to highly display their revolutionary fervor and creative initiative in the rewarding struggle for socialist, communist construction. Precisely when this happens, new miracles and innovations will happen in all branches, at all units of socialist construction, and revolution and construction will come to more energetically move forward.

If our people's material and cultural living standard ceaselessly improves, it will show the genuine superiority of the socialist system to our people going forward aiming for socialism, and more energetically encourage and inspire their struggle to build a new society, a new life.

Once we provide all working people with a happier material and cultural life, ceaselessly improving the standard of living for the people, it will give hope and faith to the south Korean people going through extreme difficulties in making a living on account of the anti-people machinations of the U.S. imperialists and the south Korean military fascist gang, and will be more energetically inspiring them to the struggle for democratization of the society and reunification of the fatherland.

Thus, to ceaselessly improve the standard of living for the people is not a simple economic job performance task but a glorious and rewarding struggle to win the complete victory of socialism and hasten the attainment of our revolutionary cause. Therefore, all guidance functionaries must always direct keen attention to the people's living standard and positively struggle to promote the well-being of the people.

Today we amply have all the conditions and possibilities for further improving the standard of living for the people.

The scientific and revolutionary guidelines set forth by the great leader Comrade Kim Il-song for quickly improving the standard of living for the people clearly illuminate the road ahead for us, and our party is sagaciously leading the struggle for the realization. In the guidelines set forth by the great leader Comrade Kim Il-song are comprehensively enunciated all the questions from the principle which must be firmly maintained in improving the standard of living for the people to the concrete task and method.



For us, there are also sound economic foundations laid for satisfactorily insuring the growing demands in terms of the people's living standard, and there are the loyal people struggling with total devotion for the realization of the policy of our party.

The economic foundations laid in the past period by our people practicing self-reliance and fortitude are great and so are their production potentialities. If these powerful economic foundations are effectively utilized, it will be possible to epochally improve the standard of living for the people by increasing production far more than now without any major capital outlay.

The question is: How will the guidance functionaries utilize the already created conditions and possibilities? Once the functionaries set their minds to it and grapple with it, it will be possible to promote the well-being of the people far more than now and amply provide a more independent, creative happy material and cultural life for them.

All guidance functionaries, by thoroughly carrying through the guidelines set forth by the great leader Comrade Kim Il-song for ceaselessly improving the standard of living for the people, must register a new advance in promoting the well-being of the people.

The great leader Comrade Kim Il-song taught as follows:

"If all guidance functionaries possess a correct viewpoint concerning the people and make effective use of the already established economic foundation, our people will be enabled to live a better life." (Ibid., pp 9-10)

Most important in ceaselessly improving the standard of living for the people is for the guidance functionaries to hold a correct viewpoint toward the people.

A correct viewpoint toward the people is an important trait the functionaries must necessarily attain.

To say to hold a correct viewpoint toward the people bespeaks to hold the people dearest, always think of the people's interest first, and take the stand to subordinate everything to it. Put another way, it means that the functionaries hold the thorough preparedness to devotedly struggle for the sake of the party and the working class and the people as befits the people's faithful servants, whatever the environment.

Without holding a correct viewpoint toward the people they cannot become the genuine people's faithful servants nor can they positively contribute to improving the standard of living for the people. He who goes forward to sincerely work, quietly devoting his all with the one mind of solely serving the people, free from any personal profit or fame, is precisely a functionary holding the correct viewpoint toward the people and a genuine people's faithful servant.

The functionaries who have attained the correct viewpoint toward the people, the revolutionary mass viewpoint, come to exert themselves to improve the standard of living for the people without hesitating or wavering in the face of whatever barriers.

All guidance functionaries must positively learn from the noble people-minded features of the great leader Comrade Kim Il-song who, holding the people dearest, devotes his all for the sake of the people. Thus, wherever, whenever they must hold the feeling of a mother exerting herself to better feed and better clothe her children, and persistently strive, racking their brains all the time, to improve the standard of living for the people.

The functionaries must go in deep among the masses as did the commanding officers of the Anti-Japanese Guerrillas who, going in among the guerrillas, had meticulously looked after their life, loyally upholding the teachings of the respected and beloved leader Comrade Kim Il-song that they must never forget for a moment that even when they themselves are warm on full stomach, their subordinates could be cold on empty stomach. Only then can they timely find out the demands of the people and the questions arising in people's life and timely formulate correct measures to solve them, and come up with good ideas to further improve the standard of living for the people.

The guidance functionaries, going in deep among the masses and eating and sleeping under the same roof with them, must positively struggle to provide a more affluent and happy life for the people, and meticulously look after all working people so that they may responsibly carry out their revolutionary tasks without feeling bottlenecks in their living conditions.

Today an important task arising in further improving the standard of living for the people is effectively utilizing the already created economic resources and production potentialities and quickly increasing production.

In order to further promote the well-being of the people, it is imperative to more satisfactorily solve their questions of food, clothing, and shelter. What is important here is quickly increasing production and energetically stepping up construction.

Thoroughly carrying through the principle of farming first set forth by the great leader Comrade Kim Il-song, we must bring about a new turnaround in grain production, and putting efforts into the fishery industry, we must catch fish in greater quantities. At the same time, quickly developing the light industry, we must decisively increase the production of mass consumption goods, and launching an all-out mass movement, must build still more dwellings and cultural welfare facilities in the urban and rural areas.

If such tasks arising in improving the standard of living for the people are to be successfully carried out, the guidance functionaries must plan and coordinate economic organizational work and maximally, effectively utilize the already existing economic foundations and production potentialities, and normalize production on a high standard.

Important in commendably conducting economic organizational work is thoroughly planning and coordinating planning work.

The functionaries must thoroughly mesh all production plans such as the agricultural production plan and the consumption goods production plan to suit the realities wherein the production and consumption linkages between the branches

and units of the people's economy have become close and complex, and must thoroughly establish the revolutionary ethos of carrying them out without fail. The functionaries also must commendably formulate the consumption goods supply along with the production plan and in particular, must thoroughly formulate measures to deliver still more commodities to the rural stores.

In order to effectively utilize the already laid economic foundations, it is important to commendably conduct planning work, on the one hand, and timely insure materials and supplies. Only if materials and supplies are satisfactorily insured, is it possible to operate mechanical facilities at full capacity with full load and quickly increase production.

The functionaries must put priority efforts into the struggle to occupy the chemical height, must quickly develop the processing industries such as the metal industry and timely, amply insure the materials and supplies needed in agriculture and the fishery industry and mass consumption goods production, and must prevent from surfacing the phenomenon of diverting the materials and supplies earmarked for consumption goods production or unnecessarily stockpiling them. At the same time, timely resolving the materials additionally required in the process of production, they must see to it that the production plan is carried out without fail by the day, by the month, by the quarter, and by the index.

An important method to increase production, effectively utilizing the already laid economic foundations also lies in assiduously running the nation's economy and strengthening the conservation struggle.

The nation's economy meticulously run and the conservation struggle strengthened, it is possible to step up production and construction by that much and give a plus to further improving the standard of living for the people.

The guidance functionaries, strengthening political work among the working people, must make all working people, with an attitude befitting the master toward running the nation's economy, preserve and love the communal properties of the state and society as if they were their own, and in particular, thoroughly doing away with the phenomenon of waste in the rural areas, must strive to conserve farming materials and supplies to the utmost. In this way by producing still more with existing labor, existing facilities, existing materials, and existing funds, they must solidly consolidate the country's economic foundations and go forward to more zestfully organize the people's life.

An important guarantee for thoroughly carrying through the guidelines of the party for ceaselessly improving the standard of living for the people lies in enhancing the role of party organizations.

The great leader Comrade Kim Il-song taught as follows:

"Party organizations must energetically push economic work and commendably help economic functionaries, positively putting them up front. Party organizations must see to it that economic functionaries, with an attitude befitting the master of the revolution, thoroughly carry through the Tae'an work system and responsibly conduct economic organizational work and production command." (Book "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 120)

Just as in all other tasks, if success is to be scored in the task of promoting the well-being of the people, too, it is imperative to enhance the role of party organizations. Only by enhancing the role of party organizations is it possible to energetically organize and mobilize the functionaries and working people in carrying through the guidelines of the party for ceaselessly improving the standard of living for the people and go forward to quickly develop agriculture, the fishery industry, and mass consumption goods production, timely solving the questions that arise.

Party organizations must energetically launch organizational political work with a tight grip on the overall task of promoting the well-being of the people. What is particularly important here is for all party organizations to more thoroughly plan and coordinate work with administrative economic guidance functionaries.

It is our administrative economic guidance functionaries who directly organize and command the production of all branches, all units of the people's economy and guide the supply work for the inhabitants. Depending on how the administrative economic guidance functionaries perform their basic duty, success in production and supply work for the masses of people is greatly influenced.

Party organizations, commendably conducting work with the administrative economic guidance functionaries, must make them go forward to admirably carry out the task assigned them, highly displaying the revolutionary spirit of self-reliance with an awareness and a heightened sense of responsibility befitting the master toward revolutionary duty.

Party organizations must also teach the functionaries the work direction and method of improving the standard of living for the people and commendably insure their working conditions, and timely straighten out the tiltings that surface. At the same time, they must positively assist the functionaries in solving with their own strength various questions arising in improving the standard of living for the people, mobilizing all the given conditions and possibilities and all the potential. When precisely doing so can the administrative economic guidance functionaries boldly blueprint work and go forward to revolutionarily launch it, and highly display their sense of responsibility and initiative in further promoting the well-being of the people.

Today when a new revolutionary upsurge is being generated in socialist economic construction and the demands in terms of people's living conditions are growing bigger, the responsibility of our guidance functionaries is truly heavy and the role they must perform is very important.

All guidance functionaries, by highly displaying the party spirit, working class character, and people-mindedness and devotedly struggling to quickly promote the well-being of the people, shall more energetically demonstrate the superiority of our country's socialist system and go forward to positively step up revolution and construction.

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WE MUST ACHIEVE GREAT NATIONAL UNITY, TRANSCENDING THE DIFFERENCES OF IDEOLOGY  
AND SYSTEM, PARTY AFFILIATION AND POLITICAL BELIEF

Pyongyang KULLOJA in Korean No 3 Mar 82 pp 59-64

[Article by Chon Kum-chin]

[Text] It is the supreme national task facing the entire Korean people to achieve fatherland reunification.

This pressing supreme national task of our people has yet to be realized on account of the machinations of internal and external splittists, and our nation, still dichotomized into the North and South, is going through the misfortune and suffering of national division. This is the greatest disaster, an unbearable tragedy for our nation, a nation of one homogeneous blood which has been living in one territory.

It is the loftiest duty facing all the Koreans in the North, the South, and overseas to struggle to achieve the independent peaceful reunification of the fatherland, putting an end at the earliest possible date to such heartrending reality to which the country and the people are being subjected.

The Koreans in the North, the South, and overseas, transcending the differences of ideology and system, party affiliation and political belief, must solidly unite under the banner of fatherland reunification, and must go forward to launch on an all-nation basis the struggle to realize the reunification of the country with the united strength of the nation.

Only through the unity and struggle of the nation is it possible to reunify the fatherland, blocking and frustrating the plot of the U.S. imperialists and their lackeys to create "two Koreas."

All Koreans, who genuinely love the country and the people and are concerned for their future development, shall positively launch into the sacred struggle to achieve great national unity and attain the historic cause of fatherland reunification.

It arises as an important question in the struggle for the independent peaceful reunification of the fatherland to achieve great national unity.

To say to achieve great national unity in our country means to create a powerful independent national reunification force, solidly uniting under the banner of fatherland reunification all Koreans in the North, the South, and overseas who aim for the reunification. This is an indispensable requirement stemming from the intrinsic nature and all-nation character of our country's reunification question.

The issue of Korean reunification is a question to completely realize the sovereign rights of the Korean nation, putting an end to the domination and intervention of outside forces and achieve national unity, eliminating the mistrust and confrontation between the North and South. The reunification of our country must be realized on the principle that all Koreans in the North, the South, and overseas, free from the interference of any outside force, achieve great national unity as a single nation, transcending the differences of ideology and system. Accordingly, the question of Korean reunification takes on the all-nation character that it cannot be achieved by the strength of any one class, any one stratum or either the North or the South alone. This bespeaks that fatherland reunification constitutes a crucial task bearing on the destinies of the country and the people and a common national cause in the vital interest of the entire nation. Therefore, only if all Koreans having interests at stake in fatherland reunification solidly unite and launch a dynamic struggle, is it possible to successfully attain the historic cause of fatherland reunification.

To achieve great national unity constitutes a firm guarantee for successfully realizing particularly our party's new fatherland reunification proposal--the establishment of Democratic Confederal Republic of Koryo.

The great leader Comrade Kim Il-song taught as follows:

"In order to reunify the fatherland, establishing the Democratic Confederal Republic of Koryo, it is imperative to achieve the great unity of the entire nation." [No bibliographic reference given]

The proposal put forward by the great leader Comrade Kim Il-song for establishing the DCRK is a proposal for national reunification and as such, presupposes the great unity of the entire nation. Apart from national collaboration and unity fatherland reunification is unthinkable, and unless great national unity is achieved, it is impossible to establish the DCRK.

The proposal for establishing the DCRK is for the North and South to recognize and accept the ideology and system as they exist on the other side and on this basis, establish a united national government in which both sides participate on an equal footing and achieve the reunification in the form of an independent, democratic, neutral, peace-loving state. In this proposal, the basic interests and demands of our nation are reflected, and the interests of the two regions, the North and South, are taken into consideration in a fair and just manner.

The question of establishing a confederal state is a task for the unified development and prosperity of the country, and as such, cannot be solved by the strength of any minority collective or a few specific personalities alone nor can it be solved by the efforts of the people in any one of the two regions alone. In the task to establish the confederal state, all Koreans in the

North, the South, and overseas must pool wisdom and join forces, and the entire nation must vigorously launch into the task.

The historic cause to establish the confederal republic can be successfully attained only if all compatriots living in the North, the South, and overseas under different systems with different ideologies and ideas solidly unite as one.

The DCRK will be a reunified state encompassing the entire territory of the country and the entire people, and in order to establish the confederal republic, it is imperative to achieve great national unity.

Great national unity, by achieving unity based on the common national idea transcending the differences of ideology and system, party affiliation and political belief, makes it possible to do away with the ideological contention, insistence, and prejudice of any one side in establishing the confederal state and strive for the general interests of the country and the entire Korean people. In particular, only by great national unity will it be possible to solve all questions arising in establishing the confederal republic, in a fair and just manner to suit the national will and interests.

When all Koreans in the North, the South, and overseas realize great national unity transcending the differences of ideology and system, party affiliation and political belief, the people's long-cherished reunification of the country will be achieved with the establishment of the DCRK.

All this bespeaks that it constitutes an indispensable requirement of fatherland reunification to achieve great national unity in our country.

Important to the compatriots in the North, the South, and overseas in achieving great national unity is transcending the differences of ideology and system, party affiliation and political belief.

The great leader Comrade Kim Il-song taught as follows:

"If the whole nation is to achieve great unity, it is imperative to transcend the differences of ideology and idea, system and political belief, and take the stand of putting the common national interest up front and subordinating everything to the sacred cause of fatherland reunification." [No bibliographic reference given]

To transcend the differences of ideology and idea, system and political belief constitutes the basic premise for different patriotic forces to unite on the basis of one national idea.

Ideology and idea, and political belief are a reflection of the stand and interests of a specific class, and the differences of ideology and idea between different classes essentially stem from the class stand and interests. But such differences cannot take precedence in realizing the overall interests of the nation. Inasmuch as the ideologies and ideas, and political beliefs held by different classes, strata, constitute the base of our country and our people, the country and the people must necessarily be thought of first.

Ideology and idea divorced from the country and the people are no more than empty words, and without the country and the people it is impossible to speak about ideology or system and political party based on it, to begin with. Accordingly, all parties, factions, individual personalities representing the interests of different classes, strata, instead of insisting on their own ideology and idea, must subordinate them to realizing the national aspirations.

Moreover, the specific realities of our country more urgently call upon the compatriots in the North, the South, and overseas to achieve national unity transcending the differences of ideology and system, party affiliation and political belief.

Today in the North and South of our country different systems have been existing over a long period, and different ideologies prevail in them. And overseas compatriots also espouse different ideologies and ideas. Under such conditions, none of them can be superseded by one ideology and system by the insistence and one-sided coercion of any one side. Therefore, it is important to achieve national unity, leaving alone for now the currently existing differences of ideology and system, party affiliation and political belief of the compatriots in the North, the South, and overseas. To that end, neither side of the North and South should insist on its own ideology and system alone but must transcend them. Precisely when such stand is taken, the compatriots in the North, the South, and overseas, transcending the differences of ideology and system, party affiliation and political belief, should be quite capable of achieving great national unity and realizing the reunification of the nation as much as desired.

We have the foundation for achieving great national unity, transcending the differences of ideology and system, party affiliation and political belief.

Ours is a single nation of one homogeneous blood which has lived over a long period with one language, one culture, one set of customs, in harmony within the framework of a unified state. In our country there are no minority ethnic groups and our nation has always preserved its singularity and characteristics. Therefore, even though our people under the coercion of outside forces have to live separated in the North, the South, and overseas, none of them ever forget fatherland reunification for a moment, and as time passes they ever more desire the reunification. This earnest aspiration dearly held by all of our people is more precious than the different ideologies and systems spawned by a temporary division of the country; again, this constitutes a firm foundation which makes it possible to achieve great national unity transcending the differences of ideology and idea, and political belief. If such common national ground is brought to life and one national idea is given prominence, our nation will be quite capable of realizing great national unity as much as desired.

The differences of ideology and idea, system and party affiliation can never become a condition obstructing the reunification of the nation.

Of course it is ideal that one unitary system should exist in one country. But reality could not always be what it should be.

Within one country people with different ideologies could live together, and within one unified state different social systems could coexist.



In fact, it is not ideology or system alone as elements that could obstruct the unity and solidarity of people within one country. Things such as the differences of language, race, and creed, too, could become factors that give rise to the confrontation and clash of different motives. But it is reality that within one country such differences do exist and such differences could give rise to temporary hardships and twists and turns, but more than that, that within one unified state different nations and races, people with different creeds and languages, do live together in harmony.

All this proves that if the stand is taken to put the interests of the nation up front, transcending the differences of ideology and idea, system and party affiliation, and subordinate everything to fatherland reunification, it is possible to achieve the great unity of the whole nation.

We also have the experience of having realized the great unity of the nation, transcending the differences of ideology and idea, party affiliation and political belief.

The post-liberation united conference of representatives of political parties and social organizations of north and south Korea held in Pyongyang bears vivid testimony to this.

In the North-South united conference held in April 1948 participated representatives of 56 political parties and social organizations holding different ideologies and ideas, and political beliefs.

Even though they held different ideologies and ideas, and political beliefs, they went forward to positively launch the struggle for fatherland reunification, achieving unity based on the common national idea in light of the destiny of the fatherland facing an immediate and present danger of division and of their lofty duty before history and the nation.

The talks between the North and overseas compatriots, christians, held in Austria last November once again proved that it is possible today for the North, the South, and overseas compatriots to solidly unite, transcending the differences of ideology and system, party affiliation and political belief.

To speak about the fellow countrymen who participated in the talks between the North and overseas compatriots, christians, they are the people who, for lack of a precise understanding about the northern half of our republic, used to think it impossible to unite and collaborate with the North. But realizing through practical life experience that the fellow countrymen of the northern half of the republic are indeed patriots loving the country and the people with a true heart and that it is possible to join hands with them as much as desired, in spite of the differences of ideology and idea, and political belief, they courageously took to the road of collaborating and uniting with us. This shows that the differences of ideology and idea, and political belief could not become an obstacle to achieving unity and that if the posture and stand are taken to think of the overall interests of the country and the people first, it is possible to solidly unite under the banner of fatherland reunification.

If we go forward to bring to life such precious experiences of the North, the South, and overseas compatriots in having solidly united, transcending the

differences of ideology and system, party affiliation and political belief, it will be quite possible to achieve great national unity. Thus, the task to achieve great national unity in our country has a basis and feasibilities.

All Koreans in the North, the South, and overseas must solidly unite under the banner of fatherland reunification, and must more positively launch into the struggle to attain the common national cause.

The great unity of the whole nation will come to open up a new situation in the struggle of our people for the independent peaceful reunification of the fatherland.

Great national unity, by achieving the grand union of all Koreans in the North, the South, and overseas, will operate to insure the decisive superiority of the reunification forces over the splittist forces in the balance of forces for fatherland reunification.

If with the realization of great national unity all Koreans at home and abroad achieve national union, it will become a powerful chuche-oriented force for fatherland reunification that no force can block

Great national unity will operate to further strengthen the national chuche strength and at the same time deal a telling blow to the internal and external splittist forces opposing the reunification.

Only by isolating and weakening the splittist forces will it be possible to put an end to the interference of outside forces, the basic obstacle to the reunification, and hasten the country's reunification cause. The U.S. imperialists, relying on a mere handful of south Korea's traitorous splittists, are perpetrating their domination and intervention machinations against south Korea. Therefore, in order to block and frustrate all kinds of criminal machinations of internal and external splittists, all Koreans with a national conscience, solidly united, must jointly bring pressure to bear on the scoundrels. Only when so doing will it be possible to eliminate the sociopolitical base where the intrnal and external splittists could gain a foothold, and drive the scoundrels into predicament.

Thus, to achieve great national unity, by solidly uniting the patriotic forces of the whole nation as one and creating a powerful national chuche force, provides the feasibility to solve the country's reunification question with the hands of the Koreans themselves, free from the intervention of outside forces, to suit the unanimous aim and aspiration of our people.

Today the compatriots in the North, the South, and overseas are faced with the very heavy yet glorious task to establish the DCRK, achieving great national unity.

The great leader Comrade Kim Il-song taught as follows:

"In order to reunify the fatherland, establishing the Democratic Confederal Republic of Koryo, it is imperative first of all to liquidate the military fascist ruling system in south Korea and democratize the society." [No bibliographic reference given]

It is an important condition for establishing the DCRK to liquidate the military fascist rule in south Korea and realize democratization of the society.

Democratization of the south Korean society provides a favorable environment which makes it possible to insure democratic freedom and right for the south Korean people, eliminate enmity and confrontation between the North and South, and achieve national unity and harmony. Only with the realization of democratization of the south Korean society can the south Korean people of all strata freely launch the reunification movement and participate with the peace of mind in the task to establish the DCRK.

Now, today south Korea's sociopolitical environment is such that the people cannot freely launch into the patriotic task to establish the confederal state.

The most harsh, shameless military fascist rule being enforced in south Korea mercilessly tramples the ideology and idea, creed and political belief the south Korean people of all strata aim for, and viciously obstructs reconciliation and unity between them.

The Chon Tu-hwan evil murder gang, which seized power by a covert method under the positive support and protection of the U.S. imperialists, are unhesitatingly perpetrating all kinds of teeth-gnashing murder atrocities and crimes, betraying their true colors as the most ruthless, evil, merciless stranglers of democracy and of the reunification movement in south Korea. Ever since the Chon Tu-hwan fascist gang, an evil murder gang, took over the puppet regime, not a single day passes in south Korea without the shedding of blood of the people aiming for democracy and reunification, and the whole of the south has been ever more transformed into one big prison.

In south Korea, under conditions that the Chon Tu-hwan puppet gang are openly perpetrating such bestial murder atrocities and fascist suppression machinations, the people cannot roll up their sleeves in a genuinely patriotic task to establish the DCRK nor can harmony and unity within the nation be achieved. Therefore, if favorable conditions and environment are to be created in south Korea for achieving great national unity and establishing the confederal state, the Chon Tu-hwan military fascist evil gang must be overthrown. At the same time, all kinds of fascist evil laws tying up the south Korean people hand and foot must be abolished and the diabolical ruling apparatuses of harsh suppression done away with. And the activities of all the progressive political parties and social organizations of south Korea must be legalized, the free political activities of political parties, organizations, and individual personalities must be insured, the unreasonably arrested and imprisoned democratic personalities and patriotic people must be released, and all the punishments imposed on them must be nullified.

Only when the south Korean society is democratized and all the root causes restraining the freedom of sociopolitical activity are eliminated can the people of the North and South go forward, solidly united, to energetically launch the struggle for fatherland reunification.

In order to establish the DCRK, achieving great national unity, it is also imperative to stop the anticommunist confrontation policy being enforced by the south Korean puppets.

Establishment of the DCRK presupposes the removal of the intervention of outside forces and of opposition to communism, and union with communism in south Korea. But the Chon Tu-hwan puppet gang, looking away from our confederal state establishment proposal and coming up with "reunification in the 2000's [A.D.]" are even more intensifying their anticommunist, "communism extermination" racket.

The "reunification in the 2000's" the Chon Tu-hwan gang are raving about is essentially for realizing their ambition of "reunification by vanquishing communism," "cultivating" their "real abilities" backed up by the U.S. imperialists and for pursuing their lust for power, fame and fortune.

On the other hand, the U.S. imperialists and the Chon Tu-hwan puppet gang, recently mounting a large-scale military exercise called "Team Spirit '82," are disturbing peace and intensifying the state of tension in Korea, and are bringing the situation to the brink of war.

Leaving alone all the anticommunist machinations being perpetrated by the Chon Tu-hwan puppet gang in south Korea, it is impossible to achieve the great unity of the nation and establish the DCRK.

Fatherland reunification bespeaks the realization of the grand union of the socialist forces of the North and the patriotic democratic forces of the South, and this means none other than union with communism. To say as late as today to do the reunification excluding the communists of the North is indeed a foolish fantasy. Therefore, in order to achieve the reunification of the country, the anticommunist confrontation policy must be dissolved in south Korea and a policy of union with communism implemented. It is not one or twice that history and reality have proved that those who made an occupation of opposing communism have fallen in the end. The anticommunist fascist elements of south Korea, bearing in mind that anticommunism is the road to self-destruction, must prudently act.

It is one of the basic requirements in realizing great national unity to hold fast to the principle of not forcing own ideology and system on the other side.

If great national unity is to be achieved and fatherland reunification realized under conditions that different systems and ideologies prevail in the North and South of our country today, the ideology and system of neither side must be absolutized. If either side of the North and South should try to absolutize its own ideology and system or force them upon the other side, then it will inevitably bring about confrontation and clash, and should this come to pass, it will bring the result of intensifying division, not unity of the nation. Precisely this being so, our party, starting from the principle of achieving the great unity of the nation, is invariably maintaining the stand of not forcing our ideology and system on the other side.

All Koreans and political parties and organizations in the North, the South, and overseas, instead of putting their own ideology and idea, and political belief up front, must subordinate them to the overall interests of the nation. Only then will it be possible to achieve great national unity and successfully attain the cause of fatherland reunification.

All these are questions that must necessarily be solved in achieving great national unity in our country and attaining the fatherland reunification cause.

The Chon Tu-hwan puppet gang, while looking away from such basic questions arising in attaining the fatherland reunification cause, were recently shameless enough to come up with preposterous "proposals" called "general elections" and "agreement" and are raving about them as if they constituted new "reunification" proposals.

But the so-called "proposals" puppet Chon Tu-hwan came up with are a permanent division proposal which has amended for the worse the "23 June" division declaration in which his predecessor had proclaimed "two Koreas" as the "policy." This is no more than a sophistry designed to cover up their true splittist colors, misleading the public opinion at home and abroad and keep the country and the people permanently dichotomized in two.

The road to negotiation for reunification and great national unity under the current political circumstances lies in providing for a united conference of 100 politicians which we proposed last February.

The 100-politician united conference will become the admirable ground for great unity capable of pooling the strength and resourcefulness of the nation under one national idea.

Therefore, the south Korean authorities, instead of obstructing the convocation of the united conference of politicians, must insure practical conditions for the realization at the earliest possible date.

Our people's cause of fatherland reunification is just. No force can stand in the way of our nation's aim for reunification.

We shall stop at nothing until attaining the historic cause of fatherland reunification, necessarily establishing the DCRK with the united strength of the compatriots in the North, the South, and overseas.

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